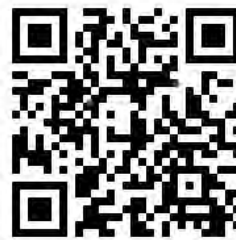


# SILL F.A.C.T.S. FAMILY AND COMMUNITY TEAM SESSION

Feb. 6, 2024





# *February 2024 Sill F.A.C.T.S. slides*

*Great resource for SFRGs, units,  
and activities!*

*To view or download, visit the  
FMWR website*

*[sill.armymwr.com](https://sill.armymwr.com)*

*Click on the Sill F.A.C.T.S. tab at  
bottom of page*





# WELCOME AND OPENING REMARKS





# TEAM SILL RECOGNITION

2<sup>nd</sup> Lt. James Ball, A/1-31 FA  
Platoon Leader

Mr. Mark Hughes, C/1-31 FA  
Training Tech





# COMMUNITY CALENDAR

Happenings on and off Post!

**VIRGINIA AID**  
Community Relations Officer



# Week of February 6-11

Tuesday, 2/6:

**Swim School Evaluation.** 10 a.m. to 2 p.m. Rinehart Pool. (580)-442-6200.  
**Homeschool PE Ages 5-11.** 1:30-2:30 p.m. Youth Center. (580)-442-5926.  
**Adult-ish Game Night.** 6:30 p.m. Elgin Community Library. (580)-492-6650.

Wednesday, 2/7:

**Financial Wellness Brief and PCS CMT Training** 1-2:30 p.m. Bldg 4700, Rm 216. Budgeting and Debt Management. (580)-442-3080/4916.  
**Financial Readiness; Disabling Condition** 2:30-3:30 p.m. Bldg 4700, Rm 216 or Virtual. (580)-442-3080/4916.  
**Homeschool PE Ages 11-18** 1:30-2:30 p.m. Youth Center. (580)-442-5926.

Thursday, 2/8:

**Playgroup with NPSP** 9:30-10:30 a.m. ACS Playgroup Building. Ages 0-5. (580)-442-4916.  
**Little Explorers Ages 0-6.** 10-10:30 a.m. Lawton Public Library. (580)-581-3450.  
**Menses Demystified.** 6 p.m. Elgin Community Library. (580)-492-6650.  
**500/1000lb Club** 6 p.m. Goldner Fitness Center, Three lifts: squat, flat bench, deadlift. (580)-442-2740.  
**Financial Planning Workshops: Home Buying.** 6-8 p.m. Frontier Chapel Center. Dinner and childcare is provided. (580)-442-3080/4916.

Friday, 2/9: **Paint-It Up Night – Family Edition.** 6-8 p.m. USO Oklahoma. registration is required. (580)-442-4916.

Saturday, 2/10:

**Valentines Day Farmers Market and Kid's Scavenger Hunt.** 8 a.m.-1 p.m. Lawton Farmers Market. (580)-678-9472.  
**"Flee the Yeti" themed escape room.** 10:30 a.m. or 2:30 pm. Nye Library. Register with teams of 2-6. (580)-442-2048.  
**Swim School Evaluation.** 10 a.m. to 2 p.m. Rinehart Fitness Center Pool. (580)-442-6200  
**Murder Mystery Dinner.** 7 p.m. \$40 or \$45 at the door, Patriot Club. (580)-442-5300.  
**Valentine's Day Bowling Special.** 7-9 p.m. Twin Oaks Bowling Center. (580)-442-2882.

Sunday, 2/11:

**"Flee the Yeti" themed escape room.** 10:30 a.m. or 2:30 p.m. Nye Library. Register with teams of 2-6. (580)-442-2048.  
**Super Bowl Watch Party.** 4:30 p.m. Jack Daniels Lounge. (580)-442-5300.  
  
**OPEN NOW:** CYS Taekwondo ages 8-18. Spring Softball, 7-8, CYS Soccer 5-9, Learn to Swim Winter Session 2(CYS (580)-442-5926).  
Charcuterie Board To-Go Orders (Patriot Club, (580)-442-5300).  
Black History Month Pop Up Art Show @ McMahan Auditorium.

# Week of February 12-18

Tuesday, 2/13:

**EFMP Playgroup.** 10 a.m. to 2 p.m. ACS Playgroup Building, Sensory Room. (580) 442-4916.

**Community Volunteer Confab.** 11:30 a.m. @ MWR Training Rm, Bldg 4700. Find your spot to volunteer! (580) 442-4916.

**Homeschool PE Ages 5-11.** 1:30-2:30 p.m. Youth Center. (580)-442-5926.

Wednesday, 2/14: **Wednesday Wiggles.** 10 a.m. Elgin Community Library. (580)-492-6650.

**Financial Wellness Brief and PCS CMT Training.** 1-2:30 p.m. Bldg 4700, Rm 216. Budgeting and debt management. (580)-442-3080/4916.

**Homeschool PE Ages 11-18.** 1:30-2:30 p.m. Youth Center. (580)-442-5926.

**Financial Readiness; Promotion.** 2:30-3:30 p.m. Bldg 4700, Rm 216 or Virtual. (580)-442-3080/4916.

**Teen Cafe.** 4:30 p.m. Elgin Community Library. (580)-492-6650.

Thursday, 2/15:

**Playgroup with NPSP.** 9:30-10:30 a.m. ACS Playgroup Building. Ages 0-5. (580) 442-4916.

**Learn to Swim Registration Closes.** 5 p.m. (580) 442-5926.

**Tax Preparation for Service Members.** 10-11:30 a.m. Bldg 4700, G-29. (580)-442-3080/4916.

**Little Explorers Ages 0-6.** 10-10:30 a.m. Lawton Public Library. (580)-581-3450.

**STEAM.** 10:30 a.m. Elgin Community Library. (580)-492-6650.

**The Oklahoma Experience: Looking for Home. Featuring Speaker Dr. Margery Kingsley.** 6 p.m. Cameron University Library. (580)-581-3450.

Saturday, 2/17:

**Books N Hookers.** 9 a.m.-12 p.m. Elgin Community Library. (580)-492-6650.

**Houseplant Club.** 10 a.m. Elgin Community Library. (580)-492-6650.

**Lawton Farmers Market “How To” Festival.** 2 p.m. Lawton Farmers Market. (580)-678-9472.

**OPEN NOW:** CYS Taekwondo ages 8-18. Spring Softball, 7-8, CYS Soccer 5-9, Learn to Swim Winter Session 2(CYS 580-442-5926). Charcuterie Board To-Go Orders, closes Feb 17. (Patriot Club, (580)-442-5300). Black History Month Pop Up Art Show @ McMahon Auditorium.



# Week of February 19-25

Tuesday, 2/20:

**Overseas Brief.** 10 a.m. @ RM 227, Bldg 4700. Find your spot to volunteer! (580) 442-4916.

**Homeschool PE Ages 5-11.** 1:30-2:30 p.m. Youth Center. (580)-442-5926.

Wednesday, 2/21:

**Wednesday Wiggles.** 10:30 a.m. Elgin Community Library. (580)-492-6650.

**Financial Wellness Brief and PCS CMT Training.** 1-2:30 p.m. Bldg 4700, Rm 216. Budgeting and Debt Management. (580)-442-3080/4916.

**Homeschool PE Ages 11-18.** 1:30-2:30 p.m. Youth Center. (580)-442-5926.

**Teen Cafe.** 4:30 p.m. Elgin Community Library. (580)-492-6650.

Thursday, 2/22:

**Playgroup with NPSP.** 9:30-10:30 a.m. ACS Playgroup Building. Ages 0-5. (580) 442-4916.

**Special Connections, EFMP Support.** 6 p.m. ACS Playgroup Building. (580) 442-4916.

**CYS Soccer Registration Closes.** 5 p.m. (580) 442-5926.

**Tax Preparation for Service Members.** 10-11:30 a.m. Bldg 4700, G-29. (580)-442-3080/4916.

**Little Explorers Ages 0-6.** 10-10:30 a.m. Lawton Public Library. (580)-581-3450.

**STEAM.** 10:30 a.m. Elgin Community Library. (580)-492-6650.

**Financial Planning Workshops: Financially Fit Kids.** 6PM-8:00PM. Frontier Chapel Center. Dinner and childcare is provided. (580)-442-3080/4916.

**2024 Soulful Story.** 6 p.m. 91 NE Maine Street. (580)-581-3470.

**Let's Talk About It.** 6:30 p.m. Elgin Community Library. (580)-492-6650.

Saturday, 2/24:

**"Flee the Yeti" themed escape room.** 10:30 a.m. or 2:30 p.m. Nye Library. Register with teams of 2-6. (580)-442-2048.

**Buffalo Soldiers Run.** 9 a.m. Buffalo Soldiers Trail. (580)-442-4329.

**Books N Hookers.** 9 a.m.-12 p.m. Elgin Community Library. (580)-492-6650.

Sunday, 2/25: **"Flee the Yeti" themed escape room.** 10:30 a.m. or 2:30 p.m. Nye Library. Register with teams of 2-6. (580)-442-2048.

**OPEN NOW:** Junior Golf Registration Opens (580)-442-5441, CYS Taekwondo ages 8-18. Spring Softball Open until March 7. (580)-442-3488.

Black History Month Pop Up Art Show @ McMahon Auditorium.



# Week of Feb 26-Mar 3

Tuesday, 2/27:

**EFMP Playgroup**, 10:30-1130 a.m. ACS Playgroup Building. (580) 442-4916.

**Biblioposse**. 9AM. Elgin Community Library. (580)-492-6650.

**Homeschool PE Ages 5-11**. 1:30-2:30 p.m. Youth Center. (580)-442-5926.

Wednesday, 2/28:

**Wednesday Wiggles**. 10:30 a.m. Elgin Community Library. (580)-492-6650.

**Financial Wellness Brief and PCS CMT Training**, 1-2:30 p.m. Bldg 4700, Rm 216.  
Budgeting and Debt Management. (580)-442-3080/4916.

**Homeschool PE Ages 11-18**. 1:30-2:30 p.m. Youth Center. (580)-442-5926.

**Teen Cafe**. 4:30 p.m. Elgin Community Library. (580)-492-6650.

Thursday, 2/29:

**Playgroup with NPSP**, 9:30-10:30 a.m. ACS Playgroup Building. Ages 0-5. (580) 442-4916.

**Interview Tips & Salary Negotiation**, 11 a.m. -12 p.m. Bldg 4700, Rm 227. (580)-442-3080/4916.

**Little Explorers Ages 0-6**. 10-10:30 a.m. Lawton Public Library. (580)-581-3450.

**STEAM**. 10:30 a.m. Elgin Community Library. (580)-492-6650.

**Doing the Unthinkable, Black Business Owner Panel Discussion**. 6:30 p.m.  
McMahon Auditorium. (580)-581-3470.

**Dallas Black Dance Theatre Performance**. 7:30 p.m. McMahon Auditorium. (580)-581-3470.

Friday, 3/1: **Free Family Movie Night; Harry Potter and the Half Blood Prince**. 6:30 p.m. McMahon Auditorium. (580)-581-3470.

Saturday, 3/2:

**Books N Hookers**. 9 a.m. to 12 p.m. Elgin Community Library. (580)-492-6650.

**Wayne Hoffman Mentalist and Illusionist**. 6p.m. and 8 p.m. Patriot Club. (580)-442-4329.

**OPEN NOW:** Junior Golf Registration Open (580)-442-5441, CYS Taekwondo ages 8-18. Spring Softball Open until March 7. (580)-442-3488.

Black History Month Pop Up Art Show @ McMahon Auditorium ends Feb. 29.

## SAVE THE DATES

March 7, **Cameron University and the 77<sup>th</sup> Army Band Joint Concert!**

**PGA Hope** Registration Opening

**Spring Break**, LPS March 18-22



# COMMUNITY ACTIVITIES UPDATE

- DIRECTORATE OF EMERGENCY SERVICES
- EMPLOYMENT READINESS
- MWR SPECIAL EVENTS
- TRANSITION ASSISTANCE PROGRAM
- USO
- REPAIR & UPKEEP PROGRAM
- ARMY EMERGENCY RELIEF
- REYNOLDS ARMY HEALTH CLINIC
- ICE COMMENTS





# Directorate of Emergency Services

## GATE UPDATE





# Family- MWR Special Events


**Ethan Briner**  
Special Events Coordinator/BOSS Advisor





# FEBRUARY EVENTS

## NFL All-Star Visit







presents

### NFL ALL-STARS

A SALUTE TO THOSE WHO KEEP US SAFE.

Created by actor and philanthropist, Gary Sinise, the Gary Sinise Foundation serves & honors our nation's heroes & their families through programs designed to support & uplift them in their time of need.

**ATTENDANCE IS FREE!**



TAYLOR  
Denver Broncos Cheerleader

BOBBY CARPENTER  
NFL Dallas Cowboys Alumni

VERNON CAREY  
NFL Miami Dolphins Alumni


ZOE  
Denver Broncos Cheerleader

Fort Sill  
Feb. 8 2024

Main Exchange  
Meet & Greet  
11:30 a.m. - 12:30 p.m.

Patriot Club  
Meet & Greet  
6 - 7 p.m.

TO LEARN MORE ABOUT OUR MISSION, VISIT [GARYSINISEFOUNDATION.ORG](http://GARYSINISEFOUNDATION.ORG)



Feb. 8

## Valentine's Specials

PATRIOT CLUB

### CHARCUTERIE BOARDS

ENDS FEBRUARY 17

MUST PICK UP BY FEB 8 - 10  
OR FEB 15 - 17

**\$50**

FEEDS 2 PEOPLE



**\$100**

FEEDS 4 PEOPLE

ORDER NOW: (580) 442-5300

**ORDER A BEAUTIFUL CHARCUTERIE BOARD TO-GO!**

EACH BOARD COMES WITH A VARIETY OF MEAT, CHEESE, CRACKERS, JAMS, OLIVES, SWEET TREATS, AND CHOCOLATE COVERED STRAWBERRIES.

**JUST LOOKING FOR A SMALL SNACK?**

1 DOZEN CHOCOLATE COVERED STRAWBERRIES: \$25  
ADD A BOTTLE OF WINE: \$15

ALL ORDERS MUST BE PLACED IN ADVANCE. PLEASE INFORM US OF ANY ALLERGIES OR INTOLERANCE.



TWIN OAKS BOWLING CENTER PRESENTS

### VALENTINE'S BOWLING

Special

**FEBRUARY 10 • 7 – 9 PM**

**COST INCLUDES: (2) COMBO MEALS, (2) PAIRS OF SHOES, AND (2) HOURS OF UNLIMITED BOWLING.**

**\$60/COUPLE**

WIN A BOX OF CHOCOLATE PRIZES!

WIN A LARGE TEDDY BEAR PRIZE!



FOR MORE INFORMATION, CALL: (580) 442-2882

\*Large Teddy Bear and Box of Chocolate Prizes are Deer Giveaways and are not guaranteed.



Ends Feb. 17

Feb. 10

## Buffalo Soldiers Run



FT. SILL OKLA.

**WE CAN. WE WILL.**

**FEBRUARY 24 ★ 9AM**

**BUFFALO SOLDIERS TRAIL**

**\$35/PERSON**

Includes a limited-edition long sleeve T-shirt, a bib, and a medal



Scan the QR code to register in advance or visit [SillArmyMWR.com](http://SillArmyMWR.com)

In-person registration: Fires Fitness Center, and Welcome Center (Rm 149N).

Pre-sale packages limited to 200 QTY.

Pre-registration highly encouraged.

**OPEN TO THE PUBLIC ★ FREE TO PARTICIPATE**



FOR MORE INFORMATION:  
[SillArmyMWR.com](http://SillArmyMWR.com)  
[ethan.r.briner.naf@army.mil](mailto:ethan.r.briner.naf@army.mil)  
(580) 442-4329



Sponsored by  
**PB** Farm & Barry's Team  
THE MAX Professionals  
No federal endorsement intended.



Feb. 24



# SAVE THE DATE

## Illusionist



**WAYNE HOFFMAN**  
MENTALIST AND ILLUSIONIST

AS SEEN ON  
American Idol, Today, NBC, abc, FOX, TLC, tv asahi, MARILYN, CNN, CBS

**PATRIOT CLUB** **SAT. MARCH 2**  
**6PM** **8PM**

Get your tickets at the Patriot Club or Welcome Center (Bldg. 4700, Rm 149N)

**\$15 Advance**  
**\$20 Door**

**Tickets on sale now!**

**ALL AGES WELCOME**

For more information: (580) 442-4329 ethan.r.briner.naf@army.mil  
Follow us on Facebook for up-to-date information or visit: SillArmyMWR.com

 **U.S. ARMY**

March 2

## Shamrock 5K



**FT. SILL OKLAHOMA**  
**SHAM ROCK 5K**

**MARCH 16 2024**  
**8AM**

**PATRIOT CLUB**  
**\$35/PERSON COST**

**INCLUDES:**  
**(T-SHIRT, MEDAL, & BIB)**

**PRE-REGISTER TODAY!**  
REGISTER ONLINE BY SCANNING THE QR CODE. REGISTER IN PERSON BY VISITING THE WELCOME CENTER (RM 149N) OR FIRES FITNESS CENTER.

For more information: SillArmyMWR.com ethan.r.briner.naf@army.mil (580) 442-4329  
Follow us on Facebook for up-to-date information.

 **U.S. ARMY**

March 16

## Warrior Run



**FORT SILL HALF MARATHON**  
**WARRIOR RUN 5K**  
**13.1M 10K RUN RUCK**  
**13.1M \* 10K \* 5K \* RUCK**

**SAT, JUNE 22 \* 7 AM \* \$75**  
**LAKE ELMER THOMAS RECREATION AREA**

**PRE-REGISTER TODAY!**  
Register online by scanning the QR code. Register in person by visiting the Welcome Center (BLDG 4700, RM 149N) or FIRES Fitness Center.

For more information: SillArmyMWR.com (580) 442-4329  
Follow us on Facebook for up-to-date information.

 **U.S. ARMY**

June 22



**FOR THE PEOPLE WHO SERVE.™**

**Bobby Wooldridge**  
Operations and Programs Manager







## Monthly Events

- Fueling our Forces lunch – Wednesday 1130-1300
- Coffee Connections – second Tuesday 0830-1000
- Paws and Pages – second Wednesday 1200-1230
- Come Meet Ottie! – second Sunday 1300-1500
- Coffee O' Clock – third Thursday 0730-0900
- Kids discovery craft – last Tuesday 1100-1200
- Game Night – last Friday 1700-1900



**Smooch a Pooch!**

**14 Feb 1130-1230  
USO Center**





**AER**

# Army Emergency Relief

**DAN FARRELL**  
Financial Readiness Specialist





# Army Emergency Relief Campaign

1 March - 15 May 2024

**AER Mission:** To provide grants, interest-free loans, and scholarships to promote readiness and help relieve financial distress of Soldiers and their Families.

## Fort Sill AER Campaign Goals

- 100% Service Member Informed of AER Benefits
- \$150,000+ in donations from Fort Sill personnel





# Army Emergency Relief

- How much was raised last year?

**\$192,521.00** from **2303** Active / Retired Soldiers and Civilians

- How much assistance was given out last year at Fort Sill?

- **\$1,027,994.00** including **\$229,518** in grants to **660** Soldiers, Retirees, & Families

- **\$299,400** in Scholarships to **63** children & spouses of Soldiers

- AER Campaign Unit Representative Training – Every Thursday in February @ 1000 in Room 216 Bldg 4700 (or as requested by BDE)
- AER Campaign Kickoff – Thursday, 29 February 2024, 1400 at Twin Oaks Bowling Center – Unit Tournament





# USAG - Plans, Analysis and Integration

**Mr. Jerry Armstrong**  
Director of Plans, Analysis and Integration





# Interactive Customer Evaluation

- Fort Sill Garrison leads the Army for total ICE comments- 19,141
- The USAG has the highest satisfaction rating in the Army for over 10 years- 97%
- ICE and Change Management
- NICE Comment
- Supervisor Roles and Responsibilities





# Army Community Service

**M. Tiffany Denard**  
Employment Readiness Program Specialist





# CAREER PLANNING PROCESS

## GET A JOB

Getting a job  
IS a job!

Resume writing.  
Interview Skills.  
Job Searching.

## BECOME AWARE OF NEED TO MAKE A DECISION

Transition, PCS, new education or skills, job loss? Change is necessary.

## LEARN ABOUT YOURSELF

Do your interests, values, and skills match your career goals?

## RESOURCES

## EDUCATIONAL DECISIONS

Gaining the education, skills, certification, or other educational milestones needed to qualify.

## TENTATIVE DECISIONS FROM AVAILABLE OPTIONS

Job Shadowing.  
Informational Interviews.  
Developing a career Plan.

## INFORMATION ON OPTIONS

Identify what you will do, what skill and education is required, job outlook, company information and more.

## IDENTIFY OCCUPATIONAL OPTIONS

Create a list of jobs that are available and aligned with your goals.



EmploymentReadiness  
PROGRAM


# Employment Readiness Program

- One – on – One Meeting (In-person, Telephonic, Video)
- Spouse Employment & Education Resources
- Effective Job Search Strategy
- Review Your Brand
- Market Yourself

➤ Call (580) 442-4916 to schedule an appointment







**SHAPE AMERICA'S FUTURE**  
Find your fit in the federal government  
[Create profile](#)


**ARMY COMMUNITY SERVICE ACS**  
Real-Life Solutions for Successful Army Living

*Federal Resume*  
**WORKSHOP**

**THURSDAYS 10AM-12PM**  
BLDG. 4700 ROOM 227  
1FEB - 4APR - 6JUN - 1AUG

**CALL 580-442-4916 TO REGISTER**

SillArmyMWR.com  
(580) 442-4916



**ARMY COMMUNITY SERVICE ACS**  
Real-Life Solutions for Successful Army Living  
**EmploymentReadiness PROGRAM**

**RESUME  
BASICS  
WORKSHOP**


\* 10:00AM  
TO  
11:00AM

**29FEB  
16MAY  
11JUL  
5SEP**

*This workshop will help  
you develop your basic  
resume writing skills and  
identify skillsets employers  
want to see*

**BLDG. 4700 Room 227**

SillArmyMWR.com  
(580) 442-4916





**INTERVIEW  
TIPS &  
SALARY  
NEGOTIATION**

**29FEB  
16MAY  
11JUL  
5SEP**

**11:00AM - 12:00PM**  
**BLDG.4700 Room 227**

**Call 442-4916 to register**

SillArmyMWR.com  
(580) 442-4916





# TRANSITION ASSISTANCE PROGRAM

**DWAYNE BRYAN**  
Transition Services Specialist



# FORT SILL JOB SKILLS PROGRAM

## Fort Sill Job Skills Program

- To provide Soldiers in transition an opportunity to gain job skills by shadowing civilian employees across the installation
- Enable Soldiers to gain hands-on experience in several civilian occupations
- Enhance Soldiers chances of finding meaningful employment upon separation
- Fill gaps in the civilian workforce

## Program Participation to Date Since 1 Feb 21 = 51

- Completed Program: 49
- Currently Enrolled: 8
- Approved Pending Start Date: 5
- Pending Commanders Approval:

## Eligibility Criteria

- The SM must be in good standing in his unit and not pending any adverse action
- The SM should be separating from the military within 6 months
- SMs interested in the program must obtain a Letter of Release from their CoC
- The SM's CoC is responsible for all Administrative requirements, ie: APFT, evaluations, awards, and all other essential personnel services.
- SMs must meet the required Security Clearance for the duties they're required to perform

## Program Assessment

- Program continues to gain popularity through word of mouth
- Positive critiques from those completing the program
- Participants have made significant contributions to the Garrison's mission in particular
- Program's portfolio continues to grow as more agencies and activities seek to participate
- A few Soldiers have been selected for employment on installation and a few for state employment



# Military Housing Office

**Mark Smith**  
PCSI Preventative Maintenance Supervisor





# Repair and Upkeep (R&U)

## Preventive Maintenance tasks performed by R&U representatives:

- General carpentry
- Electrical
- Plumbing
- Grounds maintenance

Who can become certified by R&U Office?

## Requirements for certification:

- Copy of orders assigning you to R&U duties
- Assumption of Command orders from command
- Turn all items into Mr. Dante'LeGare @ B-1903 Macomb Road
- How long is certification good for?
- Resources provided by R&U office
- Winter items provided by R&U office
- Winter Tips







# R&U Schedule for 2024

Class hours 0830 – Completion

- February 9
- March 8
- April 12
- May 10
- June 14
- July 19
- August 9
- September 13
- October 11
- November 15
- December 13

**R&U Office:** B-1948 Barbour Road

**Contact:** 580-442-6123 or [mark.a.smith121.ctr@army.mil](mailto:mark.a.smith121.ctr@army.mil)





# Reynolds Army Health Clinic

**COL Jason Ferguson**  
RAHC commander





# March Sill F.A.C.T.S.

March 5, 11 a.m.

- Spring Break
- Easter activities
- Alert notifications
- Child Youth Services
- Cameron University



# *Questions from the Audience/Facebook Live???*





# CLOSING REMARKS





# High Holy Services 2024



## Catholic Services

### **Ash Wednesday Masses**

14 February 2024  
1145 & 1700 GHC  
1900 at CCCC for Trainees

### **Penance Service**

13 March 2024  
1730 GHC

### **Palm Sunday Mass**

24 March 2024  
0830 CCCC for Trainees  
1030 GHC

### **Holy Thursday Mass**

28 March 2024  
1730 GHC

### **Good Friday Service**

29 March 2024  
1500 GHC

### **Easter Vigil Mass**

30 March 2024  
1800 GHC

### **Easter Sunday Mass**

31 March 2024  
0830 CCC  
1030 GHC

## Protestant Services

### **Ash Wednesday**

14 February 2024  
1145 & 1730 NPC

### **Palm Sunday**

24 March 2024  
0945-1045 CCCC

### **Maundy Thursday Service**

28 March 2024  
1900 NPC

### **Easter Sunday**

(Same time as regular  
Sunday Services)  
0815, 1000 OPC  
0945 CCCC  
1000 NPC  
0900, 1100 FC

Cache Creek Community Chapel- CCCC  
Frontier Chapel-FC  
Grierson Hill Chapel-GHC  
New Post Chapel- NPC  
Old Post Chapel- OPC  
Chapel Annex (BLD 3439)-CA

## Jewish

### **Passover Seder meal**

22 April 2024  
1730-2030 CCCC

## Islamic

### **Eid al-Fitr meal**

10 April 2024  
1800 CCCC

## Eastern Orthodox

### **Palm Sunday**

28 April 2024  
1000-1200 CA

### **Bridegroom Service**

29 April 2024  
1700-1830 CA

### **Bridegroom Service**

30 April 2024  
1700-1830 CA

### **Bridegroom Service w/ Holy Unction**

1 May 2024  
1700-1930 CA

### **Divine Liturgy of St. Basil the Great**

2 May 2024  
0900-1045 CA

## Eastern Orthodox Cont'd

### **Service of the Crucifixion**

2 May 2024  
1730-2000 CA

### **Royal Hours of Crucifixion**

3 May 2024  
0900-1100 CA

### **Vespers Service of the Removal of the Body from the Cross**

3 May 2024  
1400-1530 CA

### **Great Lamentations**

3 May 2024  
1730-1930 CA

### **Divine Liturgy of St John Chrysostom**

4 May 2024  
0900-1100 CA

### **Matins & Divine Liturgy of St. John Chrysostom**

4-5 May 2024  
2200-0200 CA

### **Agape Vespers (PASCHA Vespers)**

5 May 2024  
1000-1300 CA

*\*Easter Sunday Services same time as regular Sunday Services for all faith traditions*

POC: CH (MAJ) Northway, Lisa  
lisa.a.northway.mil@army.mil



# Vacation Bible School (VBS)

**Save the  
Date!**



## June 3-7, 2024

More Information to Come