Write in clear, concise language with bulleted format. Provide the selection committee details and evidence that showcases how the volunteer contributions made an overall positive impact within the unit/organization/agency and the Fort Sill and surrounding communities. Nominator may include a narrative - not to exceed 500 words.

Please include the number of hours volunteered.\*

**Digital nominations due by COB on the 7th of each month to** [daniel.p.farrell10.civ@mail.mil](mailto:daniel.p.farrell10.civ@mail.mil) . All volunteers nominated will be recognized at the Sill Family and Community Team Session (SillFACTS). For more information, contact the Army Volunteer Corps Coordinator at [daniel.p.farrell10.civ@mail.mil](mailto:daniel.p.farrell10.civ@mail.mil) or at 580-442-4916/4682.

**Nominated Volunteer Information – Please include area codes for all contact numbers.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Volunteer Name: |  | | | | |
| Unit/Agency:  BDE/BN/BTRY |  | | | | |
| E-mail: |  | | | | |
| Home Phone: |  | Cell |  | Work |  |
| Volunteer Position(s): | Examples may include: FRG Leader, Red Cross Greeter, Special Olympics, Thrift Shop, etc. | | | | |
|  |  | | | | |
|  |  | | | | |
|  |  | | | | |
|  |  | | | | |

**Nominating Official**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name, Rank/Title: |  | | | | |
| Unit/Agency:  BDE/BN/BTRY |  | | | | |
| E-mail: |  | | | | |
| Unit/Agency Phone: |  | Fax |  | Other |  |

**Director/Unit Commander**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name, Rank/Title: |  | | | | |
| Unit/Agency:  BDE/BN/BTRY |  | | | | |
| E-mail: |  | | | | |
| Unit/Agency Phone: |  | Fax |  | Other |  |

***\* Volunteer hours (IAW AR 608-1, para. 5-9 n) are tracked and maintained in the Volunteer Management Information System (VMIS) at www.myarmyonesource.com. Please contact the Army Volunteer Corps Coordinator*** [daniel.p.farrell10.civ@mail.mil](mailto:daniel.p.farrell10.civ@mail.mil) ***or 580-442-4916/4682 for more information.***

Write in bulleted format below. Nominator may also include a narrative - not to exceed 500 words.

**Digital nominations due NLT COB on the 7th of each month to** [daniel.p.farrell10.civ@mail.mil](mailto:daniel.p.farrell10.civ@mail.mil) .

VOLUNTEER NAME:

NOMINATOR: