## SILL F.A.C.T.S. FAMILY AND COMMUNITY TEAM SESSION April 2, 2024







### Great resource for SFRGs, units, and activities!

To view or download, visit the FMWR website sill.armymwr.com

Click on the Sill F.A.C.T.S. tab at bottom of page





## MONTH OF THE MILITARY CHILD PROCLAMATION

## AND TEAM SILL RECOGNITION





## WELCOME AND OPENING REMARKS





## COMMUNITY CALENDAR Happenings on and off Post!

### VIRGINIA AID Community Relations Officer





## FORT SILL 101

DYK: Fort Sill is the No. 1 economic provider in Lawton and Comanche County and No. 3 in Oklahoma. **Fort Sill 101** serves as an event to welcome individuals and spouses that are apart of our community to learn and understand what the mission looks like day in and day out.

**Tuesday April 9<sup>th</sup>** in front of Taylor Hall at **7:30 a.m**. This event runs until 12 p.m.

Experience 4 hands on Army Days as well as 1 day with the City of Lawton. **Register by calling the Lawton Chamber of Commerce: 580-355-3541.** 



### Week of April 2-7

#### Tuesday 4/2:

Overseas Brief. 10AM. BLDG 4700, Rm 227. (580)-442-3080/4916. SILLFACTS 11AM. Patriot Club. (580)-442-5300. Homeschool PE Ages 5-11. 1:30-2:30 p.m. Youth Center. (580)-442-5926. \*Teen Advisory Board. 4PM. HC King Center. (580)-581-3450. \*Teen Movie Night. 4PM. HC King Center. (580)-581-3450. \*Adult-ish Game Night. 6:30PM. Elgin Library. (580)-492-6650.

Wednesday 4/3:

<u>Story Time.</u> 11AM. NYE Library. (580)-442-2048.
<u>\*Wednesday Wigglers.</u> 1030AM. Elgin Library. (580)-492-6650.
<u>\*Mobile Health Clinic.</u> 1-4PM. Lawton Library. (580)-704-9372.
<u>Homeschool PE Ages 11-18.</u> 1:30PM. Youth Center.

(580)-442-5926.

Financial Readiness; Marriage. 2:30PM. BLDG 4700, Rm 216 or Virtual. (580)-442-3080/4916. Makers Space, Kids. 4PM. NYE Library. (580)-442-2048. \*Teen Cafe. 4:30 PM. Elgin Library. (580)-492-6650.

Thursday, 4/4:
<u>Coffee with the Commander.</u> 9AM. Graham Resiliency Center.
(580)-442-0679.
<u>Federal Resume Workshop.</u> 10AM-12 PM. BLDG 4700, Rm 227. (580)-442-4916.
<u>\*Little Explorers Ages 0-6.</u> 10AM. Lawton Library. (580)-581-3450.
<u>\*STEAM</u>. 10:30 PM. Elgin Library. (580)-492-6650.
<u>EFMP Orientation.</u> 10AM-2PM. ACS Playgroup Building, Sensory Room. (580) 442-4916.
<u>Financial Planning Workshops: Tax Prep.</u> 6-8 PM Frontier Chapel Center. Dinner and childcare is provided. (580)-442-3080/4916.

Friday, 4/5:

**Story Time.** 10AM. NYE Library. (580)-442-2048. **\*Special Olympics.** 8AM. Lawton Public Highschool.

Saturday, 4/6:

Spring Bass Tournament. 7AM. LETRA. (580)-442-3453.
 Turkey Hunting Seminar. 9AM. LETRA. (580)-442-3453.
 \*Books n' Hookers. 9AM. Elgin Library. (580)-492-6650.
 Family Lego Build Day. 11AM. Patriot Club. (580)-442-5300.

Sunday, 4/7: <u>Builders and Makers.</u> 1PM. NYE Library. (580)-442-2048.



#### Monday 4/8:

<u>\*Solar Eclipse Watch Party</u>. 1PM. Elgin Library. (580)-492-6650.
 <u>\*Solar Eclipse Watch Party</u>. 1PM. Lawton Library. (580)-581-3450.

#### Tuesday 4/9:

Fort Sill 101. 7:30AM. In Front of Taylor Hall. Register: (580)-355-3541. 434 COR. 7:45 AM. Old Post Quadrangle.

**<u>EFMP Playgroup.</u>** 10:30AM. ACS Playgroup Building. (580)-442-4916. <u>**Community Volunteer Confab.**</u> 11:30AM. BLDG 4700, MWR Training Room/Virtual. (580) 442-4916.

Homeschool PE Ages 5-11. 1:30PM Youth Center. (580)-442-5926. \*Page Turners Book Club. 6PM. Lawton Library. (580)-581-3450.

Wednesday 4/10:
\*Wednesday Wigglers. 1030AM. Elgin Library. (580)-492-6650.
Story Time. 11AM. NYE Library. (580)-442-2048.
Homeschool PE Ages 11-18 1:30PM. Youth Center. (580)-442-5926.
Financial Readiness; Birth of 1<sup>st</sup> Child. 2:30PM. BLDG 4700, Rm 216 or Virtual. (580)-442-3080/4916.
\*Adultish Trivia. HC King Center. 6PM. (580)-704-9372.
Makers Space, Kids. 4PM. NYE Library. (580)-442-2048.
\*Teen Cafe. 4:30 PM. Elgin Library. (580)-492-6650.

Thursday, 4/11:

Power Lifting Registration Closes.

NPSP Playgroup. 10:30AM. ACS Playgroup Building. (580)-442-4916. \*Little Explorers Ages 0-6. 10AM. Lawton Library. (580)-581-3450. \*STEAM. 1030AM. Elgin Library. (580)-492-6650.

<u>\*Annual Book Sale Begins.</u> 10AM. Lawton Library. (580)-581-3450. <u>Financial Planning Workshops: Paying Off Student Loans.</u> 6-8 PM Frontier Chapel Center. Dinner and childcare is provided. (580)-442-3080/4916.

#### Friday, 4/12:

**Super Hero Open House with ACS.** 9:30AM. ACS Playgroup Building. (580)-442-4916.

#### Saturday, 4/13:

<u>\*Books n' Hookers</u>. 9AM. Elgin Library. (580)-492-6650. <u>Community Baby Shower.</u> 10AM-2PM. Central Plaza. <u>Around the World in 80 Minutes Escape Room.</u> 2:30PM. NYE Library. (580)-442-2048. **Garrison Ball.** 5PM. Patriot Club.

#### Sunday, 4/14:

Around the World in 80 Minutes; Escape Room. 2:30PM. NYE Library. (580)-442-2048.



### Week of April 15-21

Monday 4/15:

**<u>\*Kids Time @ Chick Fil A.</u>** 9AM. Lawton Library @ Cache Chick Fil A. (580)-581-3450.

#### Tuesday 4/16:

Overseas Brief. 10AM. BLDG 4700, Rm 227. (580)-442-3080/4916. Homeschool PE Ages 5-11. 1:30PM Youth Center. (580)-442-5926. \*Cover to Cover Book Club. 6PM. Lawton Library. (580)-581-3450.

#### Wednesday 4/17:

\*Wednesday Wigglers. 1030AM. Elgin Library. (580)-492-6650.
 Story Time. 11AM. NYE Library. (580)-442-2048.
 \*Lunch And Learn. 12 PM. Lawton Library. (580)-581-3450.
 Homeschool PE Ages 11-18 1:30PM. Youth Center. (580)-442-5926.
 \*Adultish Trivia. HC King Center. 6PM. (580)-704-9372.
 Makers Space, Kids. 4PM. NYE Library. (580)-442-2048.
 \*Teen Cafe. 4:30 PM. Elgin Library. (580)-492-6650.

#### Thursday, 4/18:

6650.

<u>\*Little Explorers Ages 0-6.</u> 10AM. Lawton Library. (580)-581-3450.
 <u>NPSP Playgroup.</u> 10:30AM. ACS Playgroup Building. (580)-442-4916.
 <u>\*STEAM.</u> 1030AM. Elgin Library. (580)-492-6650.
 <u>\*Let's Talk About It: Boys & Puberty</u>. 6:30 PM. Elgin Library. (580)-492-

**Financial Planning Workshops: Saving and Investing.** 6-8 PM Frontier Chapel Center. Dinner and childcare is provided. (580)-442-3080/4916.

Friday, 4/19: <u>Wine & Paint.</u> 7PM. Patriot Club. 580-442-5300.

Saturday, 4/20: \*Apache Rattlesnake Festival Earth Day Run. 8AM. Patriot Club. 580-442-4329. \*Books n' Hookers. 9AM. Elgin Library. (580)-492-6650. \*Open Streets. 9AM-2PM. C AVE. \*Grow Getters House Plant Club. 10AM. Elgin Library. (580)-492-6650. Month of the Military Child Carnival. 11AM. LETRA. (580)-442-3453. Makers Space, Adults. 1PM. NYE Library. (580)-442-2048. Drew Hernandez Comedian. 6PM & 8PM. Patriot Club. 580-442-4329.

Sunday, 4/21: <u>\*Apache Rattlesnake Festival.</u>



#### Tuesday 4/23:

<u>\*World Book Day!</u> Free children's book, each Lawton Library Location.
 <u>EFMP Playgroup.</u> 10:30AM. ACS Playgroup Building. (580)-442-4916.
 <u>Homeschool PE Ages 5-11.</u> 1:30PM Youth Center. (580)-442-5926.
 <u>\*Bicyle Repair Class.</u> 5PM. Owens Center. (580)-581-3450.

#### Wednesday 4/24:

<u>\*Wednesday Wigglers.</u> 1030AM. Elgin Library. (580)-492-6650.
 <u>Story Time.</u> 11AM. NYE Library. (580)-442-2048.
 <u>Homeschool PE Ages 11-18</u> 1:30PM. Youth Center. (580)-442-5926.
 <u>\*Adultish Trivia.</u> HC King Center. 6PM. (580)-704-9372.
 <u>Makers Space, Kids.</u> 4PM. NYE Library. (580)-442-2048.
 <u>\*Teen Cafe</u>. 4:30 PM. Elgin Library. (580)-492-6650.

#### Thursday, 4/25:

<u>NPSP Playgroup.</u> 10:30AM. ACS Playgroup Building. (580)-442-4916.
 <u>\*Little Explorers Ages 0-6.</u> 10AM. Lawton Library. (580)-581-3450.
 <u>\*STEAM.</u> 1030AM. Elgin Library. (580)-492-6650.
 <u>\*Literacy Dogs! Sit, Stay, Read.</u> 5PM. Lawton Library. (580)-581-3450.

**Special Connections, EFMP Support.** 6 PM. ACS Playgroup Building. (580) 442-4916.

**Financial Planning Workshops: Exploring Digital Assets.** 6-8 PM Frontier Chapel Center. Dinner and childcare is provided. (580)-442-3080/4916.

Friday, 4/26:

ACS Trip to Black Dog Farm. 1PM. Free, Black Dog Farm. Register: (580)-442 4916.

<u>\*Lunch & Learn.</u> 12PM. Lawton Library. Register: (580)-581-3450. Dueling Pianos. 6PM. Patriot Club. 580-442-5300.

#### Saturday, 4/27:

<u>\*Books n' Hookers</u>. 9AM. Elgin Library. (580)-492-6650.
 <u>\*Cricut Basics.</u> 10AM. Lawton Library. (580)-581-3450.
 <u>Around the World in 80 Minutes Escape Room.</u> 2:30PM. NYE Library. (580)-442-2048.
 <u>Touch A Truck.</u> 10AM-2PM. Classic Chevrolet.
 <u>Guardians of Freedom Air Show; Sheppard Air Force Base.</u>

Sunday, 4/28:

**Around the World in 80 Minutes; Escape Room.** 2:30PM. NYE Library. (580) 442-2048. **Guardians of Freedom Air Show; Sheppard Air Force Base.** 



### Week of April 29-May 5

#### Monday 4/29:

\*Read & Feed Club(Books made into movies). 6:30PM. Elgin Library. (580)-492-6650.

**\*Menstruation unraveled; Comanche Health.** 5-6PM. Lawton Library. Register: (580)-581-3450.

#### Tuesday 4/30:

<u>\*Biblioposse Book Club.</u> 9AM. Elgin Library. (580)-492-6650.
 <u>Homeschool PE Ages 5-11.</u> 1:30PM Youth Center. (580)-442-5926.
 <u>\*Teen Craft; Pastel Galaxy.</u> 5-6PM. Lawton Library. Register: (580)-581-3450.

Wednesday 5/1:

\*Wednesday Wigglers. 10:30AM. Elgin Library. (580)-492-6650.
 Story Time. 11AM. NYE Library. (580)-442-2048.
 Homeschool PE Ages 11-18 1:30PM. Youth Center. (580)-442-5926.
 Makers Space, Kids. 4PM. NYE Library. (580)-442-2048.
 \*Teen Cafe. 4:30 PM. Elgin Library. (580)-492-6650.
 Thursday, 5/2:
 EFMP Orientation. 10:30AM. ACS Playgroup Building. (580)-442-4916.
 \*Little Explorers Ages 0-6. 10AM. Lawton Library. (580)-581-3450.

**\*STEAM.** 1030AM. Elgin Library. (580)-492-6650.

<u>Financial Planning Workshops: Retirement Planning.</u> 6-8 PM Frontier Chapel Center. Dinner and childcare is provided. (580)-442-3080/4916.

Saturday, 5/4: <u>\*Books n' Hookers</u>. 9AM. Elgin Library. (580)-492-6650.

### **Open All Month**

#### **ON POST:**

- Every: Tuesday & Thursday. Teen Functional Fitness. Youth Center.
- Every other Thursday: Cooking Club Teen Nutrition. Youth Center.
- Every Wednesday: Financial Wellness & PCS CMT. 1PM.
   BLDG 4700. RM 216
- Spring into Reading with NYE Library

#### **OFF POST:**

- Wichita Wildlife Refuge Ranger Scavenger Hunt. Refuge Visitor Center.
- Kids Writing Station, Lawton Library.
- Maker Station, Lawton Library.
- Teen Question Writing Prompt. Lawton Library.
- Teen Volunteer at the Library, Summer Application. Lawton Library
- Seed Giveaway (Sunflowers). Patterson Center.
- Books N Hookers. Saturday. Elgin Library.





### **COMMUNITY ACTIVITIES UPDATE**

- SHEPPARD AIR SHOW
- MWR SPECIAL EVENTS
- HUMAN RESOURCES
- HOUSING SYMPOSIUM

- MOVING IN/OUT OF FORT SILL
- SCHOOL LIAISON OFFICER
- CHILD YOUTH SERVICES
- GATE UPDATES





## Guardians of Freedom Air Show & Open House

### **Cherry Quevy** Deputy Chief, 82 TRW Public Affairs







## **Guardian Heroes**

- Amn Tisha Guy "Hope"
- SrA Katie McKee "Snapshot"
- SSgt Kamakan Pagan "Target Lock"
- TSgt Ramiro Gamero "Clutch"
- 1Lt Sonja Datta "Afterburner"





## Family- MWR Special Events

### Ethan Briner Special Events Coordinator/BOSS Advisor



### **APRIL EVENTS**

### **COSMIC BOWLING**

### **BASS TOURNAMENT**

### TURKEY SEMINAR

**DREW HERNANDEZ** 



### **RUCK CHALLENGE**

FORT SILL

WEIGHTS

MEN: 20 POUNDS WOMEN: 10 POUNDS

**RUCKS 2024** 

Weigh-in will be 20 minutes prior to the start of the race.

Top 3 Men and Top 3 Women will receive an additional award.

### **EARTH RACE**

### CONCERT

ARLI

AMES

FAMILY & MWR PRESENTS

PATRIOT CLUB

**OPEN TO THE PUBLIC** 

**IPHITHEATER** 

# WARRIOR RUN



**MULTIPLE RACES** 

• BUNNY 5K: MAR 30, 8 AM @ PATRIOT CLUB

• WARRIOR RUN: JUNE 22, 7 AM @ LETRA

• BIG FOOT 5K: JULY 20, 7 AM @ LETRA

• EARTH DAY RUN: APR 20, 9 AM @ PATRIOT CLUB

• DEVIL DOG RUN: SEPT 21, 8 AM @ PATRIOT CLUB

Follow us on Facebook for

p-to-date information.

U.S. ARMY

• ZOMBIE 5K: OCT 26, 7 PM @ PATRIOR CLUB

• REINDEER 5K/10K: DEC 14, 9 AM @ TBD

### DAY 5K/ 10K/ RUCK April 20th • 8am Patriot Club \$35/person

COST INCLUDES: T-SHIRT AND MEDAL IN-PERSON REGISTRATION IS AVAILABLE AT FIRES FITNESS CENTER AND THE WELCOME CENTER (149N)

REGISTER BY APR 15 TO GUARANTEE YOUR T-SHIRT SIZE DAY OF RACE.

CAN THE QR CODE TO IN-PERSON REGISTRATION: WELCOME CENTER (BLOG. 4700, Room 149N) OR Fires Fittenss Center

**APRIL 20** 

OPEN TO THE PUBLIC.

Ter mer information: Sild.arryMMIK.com Vien ethan.zhrine.radgemy.mit (00) 444-527 00 000 Up-te-date information. (00) 444-527 00 000 Up-te-date information.

**MAY 18** 

Sill ArmyMWR.c

ethan r.t

Follow us on Facebook for

up-to-date information.

U.S. ARMY

**Opening the Concert:** 

### **JUNE 22**



## **Directorate of Human Resources**

Luis Pagan-Matos Military Personnel Division Chief





## Out-Processing (PCS & Separation)

#### **Separation Briefing for Soldiers:**

- ETSing
- Retiring
- Chaptering
- Medical

Held every Tuesday and Thursday at 10 a.m., in Building 4700, Room 140A

#### Separating Service Members cannot be off-boarded with active flags.

- All active flags must have an end date prior to actual separation date
- (Note: separation date is different from final out date)

#### **Soldiers PCS Brief**

- Monday, Wednesday, and Friday at 10:30 a.m.
- Building 4700, Room G31

Soldiers are required to bring two copies of Orders and approved Absence Request. Soldiers can attend out-processing briefing 10 working days prior to the start of their leave.

U.S. ARMY

Out-Processing Contact: PCS: 442-5159/5122/6119 Separations: 442-6679/4051/5462

## **PCS Orders**

The Integrated Personnel and Pay System – Army (IPPS-A) has changed our processes for PCS orders. There is less paperwork and Soldiers get direct email notice once orders are complete. If Soldier has questions about the process, please contact your S-1.

- Reassignments is not notified of changes made within IPPS-A (i.e. Member elections completed, report date changes, etc.), Soldiers should notify their S-1 and their S-1 should notify Reassignments of these changes.
- PCS orders are processed in order of report date once all actions have been completed. If Soldier has special circumstances (i.e. early report, TDY en-route, family move not to PCS location, etc.), Soldiers should notify their S-1 and their S-1 should notify Reassignments of these changes.
- Enterprise-Exceptional Family Member Program (E-EFMP) System This system is used for the Command Sponsorship Program (CSP) for OCONUS screening of dependents. Orders cannot be completed until CSP is approved. The process can take up to 30+ days once gaining location has received the packet in E-EFMP.
- Reassignments Contact Information: 442-2700/0159/3059/0153.



## **Sponsorship**

#### ARMY SPONSORSHIP





#### **MULTI- FACTOR AUTHENTICATION** (MFA)



MFA enables Soldier and Sponsors from both the Active Component and Army Reserve to utilize MFA to execute Army Sponsorship in ACT from a Mobile Device without the use of CAC or CAC enabled device.



🛠 ARMY CAREER TRACKER

#### SOLDIER

\* Sponsorship into a new unit or organization \* Ability to connect with Sponsor \* Complete DA Form 5434, sections 1,2,4,5

#### SPONSOR:

\* Sponsor and Welcome Incoming Soldier to unit \* Complete Sponsor information in Section 3 of the DA Form 5434, with your contact information

UNIT SPONSORSHIP COORDINATOR (USC) \* Assign Local Sponsors to incoming Soldiers \* Send Welcome Letter to incoming Soldiers \* Monitor unit level Sponsorship Program Metrics

INSTALLATION SPONSORSHIP LIAISON (IS)

\* Assign BDE/BN Coordinators & CSM Role \* Monitor Installation-Level Sponsorship Program \* Run reports for overall program metrics

#### **ACT SPONSORSHIP** CAPABILITIES:

- SPONSORSHIP STATUS REPORT (SMA/ACOM)
- CSM ROLE DASHBOARD
- INSTALLATION SPONSORSHIP LIAISON (ISL) DASHBOARD
- BRIGADE/BATTALION COORDINATOR DASHBOARD
- SPONSOR DASHBOARD
- SURVEY ACCESS DASHBOARD
- IMT SUMMARY REPORT
- COMMANDERS MONTHLY TASP REPORT (BDE/BN)
- ANALYTICS REPORTING CAPABILITY



Log into ACT https://actnow.army.mil

#### **ARMY CAREER TRACKER**



https://actnow.army.mil

### ARMY SPONSORSHIP





## **Military Housing Office**

Shannon Richardson House Support Office chief





### **OFF POST-HOUSING SERVICE OFFICE (HSO)**

## **OUR MISSION:**

Is to assist Service Members, DoD Civilians and their families with all aspects of military relocation housing needs in providing quality up-to-date information, for all incoming personnel.



We Are The Army's Home



FORT SILL ANNUAL HOUSING SYMPOSIUM April 30, 2024 1:00 pm-3:30pm Hilton Garden Inn 135 NW 2<sup>nd</sup> St, Lawton, OK 73501

The Housing Service Office (HSO) will be hosting a free seminar on Fair Housing Protections. This is an opportunity for Army Leaders, Service Members, DoD Civilians, Family Members, Landlords and Property Managers to become educated and informed on current landlord/tenant laws.

- Legal Aid Services from Tulsa and OKC
- Fort Sill Legal Assistance Office
- Fair Housing Advocacy Director
- Legal Aid services of Oklahoma



We Are The Army's Home



## **Contact Us**

### Fort Sill Housing Service Office – Bldg. 4700, 3<sup>rd</sup> Floor

Shannon V. Richardson HSO, Branch Chief <u>shannon.v.richardson3.civ@army.mil</u> Phone: 580-442-5190

Curtis Jarvis Housing Manager <u>curtis.n.jarvis.civ@army.mil</u> Phone: 580-442-0963 Jennifer D. Benson, ARM Housing Manager jennifer.d.benson3.civ@army.mil Phone: 580-442-6819







We Are The Army's Home



## Corvias

### Chanda Corbett Leasing & Resident Manager





## **Move-out notification**



### 30 day notice required

- Improper Notice Fee applies for notice
   less than 30 days unless short orders provided.
- Orders not required for notice
  - Orders required prior to moving out

### • Termination Fee

- Applies for breaking lease prior to 12-month term without orders
- Equals one month rent





## **Turn Over Standards**

- Clean conditions at move-out
- Remove all personal belongings including trash & pet waste.
- Vacuum carpet and remove of spots/stains
- Return wall color to same as move-in or white primer
- Pay all balances owed
- Return all keys, garage remotes, and key fobs
- Attend Move out briefing
- Schedule Pre-Inspection
- Refer to the Resident Responsibility Guide (RRG) or contact any of the community centers for specific questions regarding cleaning items and home conditions in order to have an easy turn over process







### **Directorate of Family & MWR**

Sybille McKay School Liaison Officer





Preparing for a PCS? Your School Liaison Officer is here to assist.

### **Transition Services Include:**

- Assists Families by connecting them to their next duty station.
- Connects you to youth sponsors.



- Provides detailed information on school and local education policies.
- Liaisons between the parent and the school to ensure compliance with Interstate Compact on Educational Opportunity for Military Children.
- Links homeschool families to homeschool groups.
- Military Family Life Counselors (MFLCs)







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FORT SILL SCHOOL LIAISON

FORT SILL YOUTH CENTER

1010 FORT SILL BLVD

CALLING ALL PARENTS OF HIGH SCHOOLERS

MEET WITH REPRESENTATIVES FRO

CENTRAL MIDDLE SCHOOL

ND MIDDLE SCHOOLERS - NEW AND RETURNING

6-00 PM - 8-00

## **School Liaison Officer**

#### **Graduation Dates:**

**Eisenhower High Graduation** May 17<sup>th,</sup> 2024 02:00 PM - 04:00 PM 920 SW Sheridan Rd, Lawton, OK

Lawton High Graduation May 17<sup>th,</sup> 2024 10:00 AM - 12:00 PM 920 SW Sheridan Rd., Lawton, OK OK

MacArthur High Graduation May 16<sup>th,</sup> 2024 5:00 PM - 07:00 PM 920 SW Sheridan Rd, Lawton, OK Cache High Graduation May 11<sup>th</sup>, 2024 10:00 AM Cache Football Stadium

Elgin High Graduation May 10<sup>th</sup>, 2024 07:00 PM 920 SW Sheridan Rd., Lawton



EISENHOW/ER MIDDLE SCHOOL MACARTHUR MIDDLE SCHOOL ESENHOWER HIGH SCHOOL

LPS L EAD7 CENTER [LRC] REAT PLAINS TECHNOLOGY CENTER



## **School Liaison Officer**

Last Day of School:

### 8<sup>th</sup> Grade Move Up Celebration:

Eisenhower Middle School: Central Middle School: MacArthur Middle School: Cache Middle School: Elgin Middle School:

Lawton Public Schools: Bishop Public Schools: Cache Public Schools: Elgin Public Schools: Flower Mound Schools: Fletcher Public Schools: Sterling Public Schools: Geronimo Public Schools:





## **Directorate of Family & MWR**

Gina Olivas Child & Youth Services Director of Outreach Services



## MONTH OF THE MILITARY CHILD 2024 MONDAY, APRIL 15 - FRIDAY, APRIL 19



# Join Child and Youth Services as we celebrate our youth in the month of April.



## MONTH OF THE MILITARY CHILD 2024



### SATURDAY, APRIL 27TH PATRIOT CLUB | IPM

FORT SILL FAMILIES ARE INVITED TO A SHOWCASE OF Fashion, Art, and videos made by our youth.

IF YOU WOULD LIKE TO PARTICIPATE IN THE EVENT

CONTACT GINA OLIVAS AT (580) 442-4756 OR GINA.A.OLIVAS.NAF@ARMY.M







### **NOW HIRING**

Looking for a rewarding job WITH a great salary and benefits, where you can ALSO know you make a difference in the world? We have the job for you!

### **OFFERING:**

- FLEX, Part-Time, and Full-Time positions
- Career Progression & Paid Training
- Priority Child Care Placement and Employee Child Care discounts
- Job transfer program worldwide through Civilian Employment Assignment Tool (CEAT).



### Find available CYS positions now!





## **Family Child Care**

Suzie Anderson Family Child Care Director





## **Family Child Care**

### **Employment Opportunities:**

- FREE Training
  Competitive Pay
  Flexible Programming
  Transfer to Next Installation







## **Directorate of Emergency Services**

Mr. Mark E. Brown Installation Physical Security Officer





## **Automated Vehicle Barriers**

Automated Vehicle Barriers (AVBs) are being installed at Scott Gate as a part of the ARMY's Security Fielding Plan.

**Scott Gate on Ft. Sill BLVD** is 75% complete and is projected to open on or around 15 May 2024.

Apache Gate is the next gate to be fielded with the AVB system and the estimated time for the project to be completed is 4-6 months. We plan on closing Apache Gate this summer with more information to follow.

#### Gate hours are as follows:

- Bentley Gate on Sheridan Road (24 hour gate)
- Key Gate West (24 hour gate) on Highway 44
- 52<sup>nd</sup> St Gate (0500-1300 hours)
- Key Gate East (0500-1300 hours)
- Apache Gate (0500-1900 M-F) (0600-1700 Sat)





## **Visitor Welcome Center Hours**

**Visitor Welcome Center hours:** 

Monday – Saturday 7 a.m. to 7 p.m. Closed on Sundays.

If a holiday falls on a Saturday or Monday the VWC is open 7 a.m. to 1 p.m.

Advanced electronic pass requests are available online: https://sillwww.army.mil/vcc/ or by email at: usarmy.sill.id-training.mbx.fort-sill-visitor-control-center@army.mil

The Visitor Welcome Center can be reached by phone during duty hours at (580) 442-9616 or 442-9617.





## **Reynolds Army Health Clinic**

COL Jason Ferguson RAHC Commander

PHARMACY UPDATE





## NEXT SILL F.A.CT.S.

May 14, 11 a.m.

- PCS related topics
  - Special events
- Summer information





# Questions from the Audience/Facebook Live???





## **CLOSING REMARKS**





### 2024 TRUMAN EDUCATION CENTER GRADUATION RECOGNITION CEREMONY

#### GRADUATE BETWEEN JUNE 2023 AND MAY 2024? THEN COME PARTICIPATE!

MAY 14, 2024 1700

CACHE CREEK CHAPEL

6043 Rothwell St Fort Sill, OK 73503

Service members, family members, retirees, contractors and Army Civilians are all welcome to participate!



ARE YOU GRADUATING? THEN WALK ACROSS OUR STAGE IN CAP AND GOWN

ON-POST SCHOOL GRADS CONTACT YOUR SCHOOL REPRESENTATIVES OFF-POST SCHOOL GRADS CONTACT Ms. Ashley Williams ashley.n.williams72.civ@army.mil

RSVP BY April 5th FOR MORE INFORMATION CALL (580)442-3201

# Vacation Bible School June 3-7, 2024

iving into friendship with cod

**Frontier Chapel** 4121 Thomas Road

0845-1145

### **Pre-K through Sixth Grade this Fall**



https//vbspro.events/p/429353

Deadline to register is 1600 on May 30, 2024