



# Sill F.A.C.T.S. April 1, 2025



### **MyArmyPost**





# Sill F.A.C.T.S. Slides





**sill.armymwr.com** Click on the Sill F.A.C.T.S. tab.





## Welcome & Opening Remarks







# **TEAM SILL**



# **Team Sill: Lauren Santoyo**

Fort Sill is pleased to recognize the exceptional performance and dedication of Lauren Santoyo, Recreation Specialist with Fort Sill MWR. Lauren has consistently demonstrated initiative and a commitment to enhancing recreational opportunities for our community since joining the team in April 2024.

Notably, Lauren leveraged her expertise and passion for orienteering to create a volunteer-driven, free orienteering program for the community. The program launched two weeks ago with a highly successful inaugural class of 30 participants. This exemplifies her proactive approach and commitment to providing accessible, enriching experiences for Fort Sill families.

Lauren's dedication and innovative spirit are a tremendous asset to the MWR team. Please join me in congratulating her on her outstanding accomplishments.

Lord only knows what she will do with a Key to the City!







## **Youngest Warrior Award**



# **Celebrating a True Warrior: Tyler Heffner**

- **Embodies Determination and Resilience**: Tyler, just 12 years old, took on a half marathon despite having a prosthetic leg not designed for running.
- From 5Ks to 13.1 Miles: After running two 5Ks at Fort Bragg, he chose to push himself further by attempting and finishing his first half marathon!
- **Unwavering Perseverance**: He finished the 13.1-mile Warrior Run at Fort Sill and captured the Overall Winner, First Place, Boys title.
- **True Inspiration**: Tyler's unstoppable spirit demonstrates that obstacles can be transformed into steppingstones.



• **Bright Future Ahead**: Receiving his run plaque today, Tyler plans to keep running as he awaits a new prosthetic leg specifically designed for this purpose.







### Religious Support Services (RSS) Chaplain Fisher





### **High Holy Services 2025**

Eastern Orthodox

12 APR Lazarus Saturday

Orthros 0850; Liturgy 1000

Orthros 0850; Liturgy 1000

Bridegroom Service 1800

Bridegroom Service 1800

Bridegroom Service 1800

16 APR Holy Wednesday

Unction 1500 Bridegroom Service

13 APR Palm Sunday

14 APR Holy Monday

15 APR Holy Tuesday

1800



Ash Wednesday Masses 5 March 1145 & 1730 GHC 1900 at CCCC for Trainees

Confirmation 4 March 1700 GHC

Penance Service 12 March 1730 GHC

Palm Sunday Mass 13 April 0835 CCCC for Trainees 1030 GHC

Holy Thursday Mass 17 April 1730 GHC

Good Friday Service 18 April 1500 GHC

**Easter Vigil Mass** 8 April 1800 GHC Protestant Services Jewish Ash Wednesday Services Passover Seder Meal

> 12 April 1730-2000 CCCC

13 April 0945-1045 CCCC

Maundy Thursday Service 17 April

1900 NPC Good Friday 18 April

5 March

1145 NPC

Palm Sunday

1900 OPC Easter Sunday

(Same time as regular Sunday Services)

Easter Sunrise Service 20 April 0600 Artillery Bowl

#### Eastern Orthodox Cont'd

**17 APR** Holy Thursday Liturgy St Basil 1000 Twelve Gospels 1800

**18 APR** Holy Friday Hours 1000 Apokathelosis 1500 Lamentations 1800

**19 APR** Holy Saturday Liturgy 0900 Resurrection Orthros 2330

20 APR Pascha. Liturgy midnight Saturday Evening Agape Vespers 1030 Sunday morning

> Cache Creek Community Chapel- CCCC Frontier Chapel-FC Grierson Hill Chapel-GHC New Post Chapel- NPC Old Post Chapel-OPC Chapel Annex (BLD 3439)-CA

\*Easter Sunday Services same time as regular Sunday Services for all faith traditions

POC: CH (MAJ) Northway, Lisa lisa.a.northway.mil@army.mil Registration: vbspro.events/p/a25a09



#### For Children PreK through 6<sup>th</sup> Grade

VOLUNTEERS NEEDED!!! Childcare for

children ages 3 and under is available for those who wish to volunteer.

#### **Vacation Bible School (VBS)**

Trusting Jesus in a Wild World

Sponsored by the Religious Support Office (RSO)

### June 2-6, 2025

U.S. Army Garrison – Fort Sill Easter Sannise Service Sunday 20 APRIL 2025 | 0600

#### **Historic Artillery Bowl**

(Bldg 2926 Custer Rd Between Craig & Currie Rd, Fort Sill, Ok 73503 Inclement weather location: Cache Creek Chapel Uniform: OCPs or Civilian Attire

"He is not here, Plan to join us following the service for donuts, coffee and fellowship for he has risen..." Matthew 28:6a

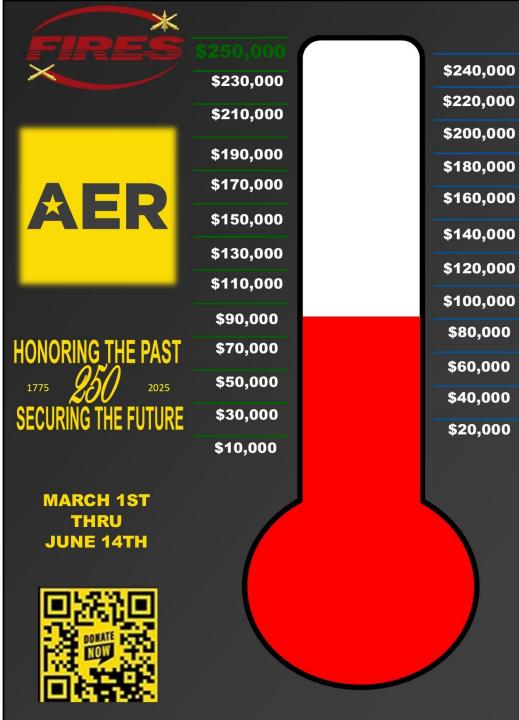
For more details or location information: Chaplain (MAJ) Chris Yeargine (520) 715-0052 christopher, jyeargin mil@army.mil • unmufacebook.com/ Fort Sill RSO





### Army Community Service (ACS) Dan Farrell, AERO Specialist & Tiffany Denard, ERP Specialist





- Volunteer of the Year Recognition and Awards will be April 17th, 2025, at 5:30pm in the Patriot Club Ballroom. Tickets are \$15/person.
- To purchase Tickets and RSVP, contact Rebecca Kerr 580-442-0359 or rebecca.e.kerr.naf@army.mil

ACS FACEBOOK



VOLUNTEER APPRECIATION WEEK

SHINING A LIGHT ON OUR VOLUNTEERS



CONTRIBUTING TO READINESS





### Army Family Spotlight Margarita De Leon, Family Advocacy Program Manager









# Child Abuse Prevention Month



- 🍯 April 10 Super Hero Ball 🟯 🏻 🚨 🟯
- April 15 Healthy Boundaries for Teens 😕
- 🔹 April 18 Caravan Club Black Dog Farm 🐩 🚜 🕿
- 🔹 April 25 Paint it Up Family Edition 🎨 🖊 🙀
- April 29 Family Book Exchange



**?** Child Abuse Prevention Month **?** ЕХСНА BRING A BOOK TO EXCHANGE WITH **ANOTHER FAMILY! TUESDAY, APRIL 29TH** 9:30-10:30 a.m. 2869 CRAIG RD You're also invited to dress up as your favorite book character! Let's talk about how reading as a family can strengthen bonds and foster developmen Call 580-574-4668 with any questions! FOR MORE INFORMATION:





### Logistics Readiness Center(LRC) Sprague Taveau, Director





# **Household Goods Shipments**



- Fort Sill has been removed from the **Global Household Goods Contract (GHC)**.
- As soon as orders are received report to the Personal Property Shipping Office (PPSO)
   Suit 110, 1<sup>st</sup> floor of Bldg. 4700.
- If Soldiers have issues with their **inbound HHG shipment** who need help filling out their claim, report to the PPSO.
- **Classes on claims** are held:
  - 3 APR 25 1330 in Room 219 BLD 4700
  - 1 p.m. every Thursday after that in Bldg. 2276.
- If you need Official Passports, as soon as orders are received, report to the Personnel Travel
   Office, RM 107 E, 1<sup>st</sup> Floor of Bldg. 4700.





### Army Substance Abuse Program (ASAP) Bruce Eckenroth, ASAP Specialist





• <u>Victim Impact Panel</u>, 11 April 25, 9:30-11:00AM, Sheridan Theatre

 <u>Community Outreach</u>, 3, 8, 17 April 25, 11:00-1:00PM, AAFES Food Court







# / ICTIM IMPACT PANEL

Join us for a special event to understand the lasting and longterm effects of drinking and driving.







# **Directorate of Emergency Services (DES)**



### **Alcohol Awareness Month**

April is Alcohol Awareness Month, and we are encouraging units and organizations to reach out and schedule educational classes. Our goal is to empower individuals with the knowledge and tools to make safer, healthier choices regarding alcohol consumption. By working together, we can help reduce alcohol-related incidents in our community and promote a safer environment for all.

### **Classes Offered**

#### Safety Stand Down

- Alcohol Awareness, Beer Goggles, Victim Impact Panel

#### **In Plain View**

- Program is designed to educate others and help them identify red flags that may be seen "in plain view" during a room check.

#### **Advance Motorcycle Course**

- FREE Advance Motorcycle Safety Course to help improve skills and raise awareness about safe riding.

- Professional Development - Newcomers Brief - SFGR -

### Reminders

Follow the posted speed limit sign.

Stay off Tank Trail unless you are in a tactical vehicle.

Do not drink and drive.

Emergency Work orders should be placed through Corvias/DPW. Not Emergency Dispatch.

#### Follow us on Facebook



### **Telecommunications**

National Public Safety Telecommunicators week is April 13 - 19

#### Call if you CAN. Text if you CAN'T

The Fort Sill Emergency Communications Center offers Text to 911 capabilities, but response times may be delayed as it takes longer to gather necessary information. Calling 911 during an emergency is always preferred unless doing so would put you in immediate danger.



Clickable link on Facebook



USAG FORT SILL INVITES YOU TO			
	<ul> <li>3rd Annual Heritage Ball</li> <li>Cocktails and Social Hour at 5 o'clock Official Program Begins at 6 o'clock</li> <li>O3, CS-12, NF4 &amp; Above and VIP/DV: \$60 per person E7-E9, O1-O2, CS9-11, or NF3: \$55 per person E6, GS-8, NF2 &amp; below: \$50 per person</li> </ul>		
Heritage Ball 2025 The Patriot Club			
12	SATURDAY 1.	2 APRIL 2025	
6	Tickets available through 7 April 2025 Tickets sold online	Military: Mess Dress or Service Uniform with bow tie Civilian: Suit & Tie	
	(link provided in email)	(with accoutrements), Evening Gown.	

Clickable link on Facebook







# Family Morale, Welfare & Recreation (FMWR)





MWR WEBSITE



MWR FACEBOOK





### Child and Youth Services (CYS) Sybille McKay, School Liaison Officer



Celebrate the Month of the Military Child!



# **School Liaison Officer**

High school graduation dates and times for Lawton Public Schools in 2025:

- Lawton High School: Friday, May 23rd, 2025, from 3pm to 4pm.
- MacArthur High School: Friday, May 23rd, 2025, from 10am to 11am.
- **Eisenhower High School**: Thursday, May 22nd, 2025, from 5pm to 6pm.

All ceremonies will be held at the GREAT PLAINS COLISEUM ANNEX, 920 SW Sheridan Rd, Lawton, OK 73505, USA.

Last Day of School: 22 May 2025

High school graduation date and time for Cache Public Schools in 2025:

 Cache High School : Thursday, May 8<sup>th</sup>, 2025, from 6 pm to 8 pm.

Last Day of School: 15 May 2025

High school graduation date and time for Elgin Public Schools in 2025:

Elgin High School : Friday, May 16<sup>th</sup>, 2025, from
 5 pm to 7 pm.

Last Day of School: 22 May 2025

Cameron University Commencement 2025:

Cameron University : Friday, May 09, 2025, 7:30pm
 @ Cameron Stadium



Dates and Times current as of 03-17-25 be aware of possible date adjustments due to inclement weather/ cancellations.

# **School Liaison Officer**

#### **2025 Truman Education Center**

**Graduation Recognition Ceremony** 

May 22, 2025, starting at 5 p.m. @ Cache Creek Chapel, 6043 Rothwell Street, Fort Sill, OK

For more information call: 580-442-3201

#### **Our Community Salutes**

May 3, 2025, 9:30 a.m.-11:30 a.m. @ Cameron University Theater, 2800 W. Gore Blvd, Lawton, OK

Community event and celebration of local enlistees.

Gen (R) Funk, MG Brooks, CSM Sartain are speaking



Dates and Times current as of 03-31-25 be aware of possible date adjustments due to inclement weather/cancellations.





# Sexual Harassment/Assault Response & Prevention (SHARP)





WHEN WE PROTECT OUR PEOPLE, WE STRENGTHEN OUR ARMY.

🕇 📄 SHARP

April is Sexual Assault Awareness Prevention Month (SAAPM) Be the CHANGE AGENT by using the 3 D's:

- Direct intervention Say Something!
- Distract-create a distraction to stop behavior
- Delegate the intervention to someone else

#### **PLANNED SAAPM EVENTS**

SAAPM Proclamation Presentation Denim Day Challenge SHARP Serves Lunch Entry Gate Banners Lifting the Burden CPU Enterprise Banners Sole Survivor Displays SAAPM Challenge Teal Ribbon Ride What Were You Wearing Displays SHARP Battle Buddy Lift Dedication Ribbon/Survivor Tree SAAPM Rock Painting Chalk the Walk

Fort Sill SHARP Hotline580-917-4277 or 91SHARP DoD SAFE HELPLINE 1-877-995-5247 https://www.armyresilience.army.mil/sharp





# **Public Affairs Office**



# Unit Public Affairs Representative (UPAR) Bridging Course

**Purpose:** To provide an overview of expectations of Unit Public Affairs Representatives.

**Course Content:** Army Public Affairs Mission, PA doctrine, UPAR responsibilities, social media insights, basic photography, videography, writing and captioning skills.

Instructors: DINFOS-trained 1035 Civilian or 46A Officer

**2025 Schedule Dates:** April 7, June 2, Sept. 1, Dec. 1 **Time & Location:** 9 a.m., Building 6002 (BCT side), Room 137.

#### **Contact PAO:**

- Don Herrick Director <u>donald.a.herrick.civ@army.mil</u> 580-442-4677
- Edward Muñiz Deputy Director <u>edward.a.muniz.civ@army.mil</u> 580-695-7303
- Virginia Aid Community Relations virginia.r.aid.civ@army.mil 580-442-3024
- PAO Desk Phone: 580-442-4500







# **Community Relations**









# Defense Commissary Agency (DeCA)



SCHOOL'S ALMOST OUT!

Join us for our Sidewalk Sale and Seafood Road Show!

May 2-4, 2025

At your Fort Sill commissary!

This sale will feature your favorite brands with a side of fresh seafood!







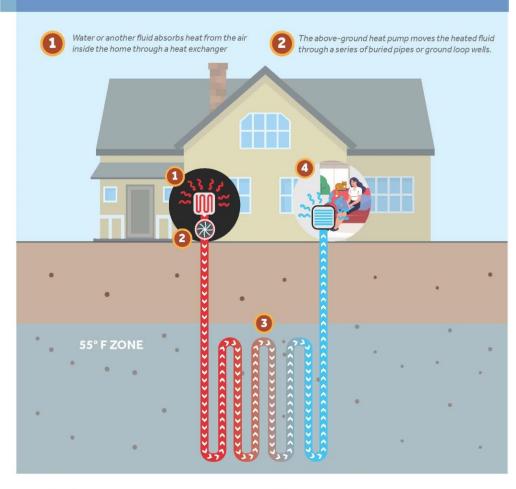
## **Corvias** | Housing



# **Geothermal Heat Pump Project**

### Corvias<sup>.</sup>

### HOW DOES A GEOTHERMAL AC WORK?



The ground below your home maintains a steady temperature of 55 degrees. As the heated fluid passes through the ground loop, it gives off heat to the relatively colder soil, rock, or ground water around it.

Once the fluid transfers its heat to the ground, the fluid returns at a lower temperature to the home, where it absorbs heat again. The process of transferring heat from the home to the ground is repeated until the desired temperature is reached.

- Objective: To provide quality of life improvements for residents while providing a clear path to meeting renewable energy, zero emissions, and electrification goals established by the Army.
- Project Overview: Convert 1,342 homes to geothermal heat pumps and upgrade 365 that are currently geothermal along with replacement of water heaters and thermostats. This will be smart technology that can be monitored remotely for irregularities in the system.
- Estimated Start Date: April 2025
- Estimated Completion: 2028-2029
- Outside drilling will take a few days and inside work should be completed in one day per home.
- We may need command assistance to stay on track, similar to the RER Inspection, should an occupant deny entry into the home. Help us get the word out as this is a major upgrade for the soldier and Fort Sill.

#### UPGRADED SYSTEM=COOLER HOMES



#### ADDING UP TO 50% MORE WELL CAPACITY

Increasing the ground loop capacity is an effective way of expanding the heat exchange potential of the system while also increasing the efficiency. Additional fluid circulating in the ground loops allows it to reach the desired temporature in a more timely mannet.



#### TWO-STAGE SYSTEM/LARGER UNIT CAPACITY

The upgraded units are able to run at two different speeds to match the demand for cooling in the home. The system will operate at a lower speed as cooling needs lessen, improving energy performance while maintaining the desired temperatures.



#### MANAGING HUMIDITY Humidity plays a major role in how comfortable you are in your homes. During the summer, higher humidity means that it will feel warmer. The upgraded units we are installing will remove more humidity, thus improving your comfort in the home.





## Army & Airforce Exchange Services (AAFES)



## **AAFES Updates**

#### Month of the Military Child Events

- April 15<sup>th</sup> Fort Sill Main Exchange (Bldg. 1718) Time: 1630-1830 Activities include: Photo Opportunities, Patch Distribution, and refreshments.
- April 21<sup>st</sup> PXtra (Bldg. 1712) Time: 1100-1400
   Will include tables from: AAFES Services Concessions, Fort Sill Agencies, Fort Sill Fire Department, and Sampling from AAFES Food Facilities.

#### New to AAFES

 Now available at the Fort Sill Main Exchange – Amazon Pick Up and Returns at the Customer Service Desk. Visit Store for more information

For more AAFES Events, Promotions, and information look for us on Facebook by scanning the QR code below.











## **Red Cross**



## **Be Prepared**

### Information on the Emergency

- Name of family member
- Family member contact information
- Nature of the emergency
- Where the emergency can be verified

#### Information about the Service member

- Name
- Rank
- Branch of service
- Last 4 of SSN and/or date of birth
- Military unit address
- Phone number

American Red Cross			Service to the Armed Forces Family Identification Card (Please print)	
Your name	ad	First	Middle	_Sex M/F
Your branch of service				
Name of family co	ontact			
Relationship to you		Family phone number (	)	
Family address:	Street			
	City		State	_ Zip code
	County			
Family email addr	ess			



10:52 AM

●●●○○ AT&T 穼

#### Scall Toll Free

#### Add to Contacts

#### Submit a Request Online

#### Service Member Information

▲ Securely store the Service Member's information to access when contacting the Red Cross in case of an emergency. This can speed up the request of submission.



### **SAF Volunteer Opportunities**

### Ways to Volunteer: Definitions of Experience Types





### Event

A short-term service experience, usually a single day or shift, for registered volunteers that doesn't require the volunteer to make a longterm commitment.

- Short term opportunity (usually single day, shift or event)
- Support an isolated task, event or activity without making a long-term commitment or getting a position assignment.

### Project

A volunteer experience where a registered volunteer is assigned a specific project assignment with a defined start/end date and defined outcome or deliverables.

- More than one day, assignment goes away once the project is complete
- Requires a supervisor and volunteer work plan

### Position

A volunteer experience where a registered volunteer is assigned a specific position for a minimum length of commitment as defined in a position description.

- Evergreen position, meets ongoing service delivery or organizational needs
- Can be renewed after the original length of commitment is met

# Stay active in the community while your service member is deployed!

- Great for Mental Health & Resiliency
- Meet people and build friendships

### **Examples:**

- Community Outreach Events
- Behind the scenes/ At Home
- ECM Follow up Caseworkers
- Military Medical Facilities
- Youth Programming
- Special Events
- Briefing Red Cross Services
- Crafting, Baking, Event planning

### Sandy Evans

Regional Program Manager

Service to the Armed Forces Division

American

**Red Cross** 

sandy.evans@redcross.org

580-581-9950









# **City of Lawton**

### **City of Lawton**

- Sexual Assault Awareness Event | April 3, 5:00 7:00 p.m. | Lawton City Hall Banquet Room
- Trash Off | April 5, 8:00 a.m.-2:00 p.m. | McMahon Memorial Auditorium Parking Lot
- Eye Candy Gala | April 11, 6:00 p.m. | Lawton Farmers Market
- Thunder Pop-Up Trailer | April 18, 5:00 p.m. 7:00 p.m. | Lee West Park

### **Parks and Recreation**

- Egg Hunt | April 18, 5:30 7:00 p.m. | Verna Cook Park
- Egg Hunt | April 20, 3:00 6:00 p.m. | H.C. King Center

### **Lawton Public Library**

- Bright Beginnings Storytime Each Tuesday at 10:00 am
- TAB April 1 at 4:00 pm
- Teen Craft April 1 at 4:30 pm
- Friends of the Library Annual Book Sale April 3 April 6
- Finance Basics & Investing with Arvest April 8 at 1:00 pm
- Page Turners Fiction Book Club April 14 at 6:00 pm
- Group Hike April 11 at 9:00 am
- Hula Hoop Workshop April 12 at 10:00 am & 11:30 am
- Kid's Time @ Chick-Fil-A April 21 at 9:00 am
- Cover-to-Cover Book Club April 21 at 6:00 pm
- Million Dollar Dames: Social Security April 24 at 6:00 pm
- Teen Activity April 29 at 5:00 pm
- Friends of the Library Meeting April 28 at 12:00 noon



## **Aquatic Center Update**

Concrete pouring has been completed in the lazy river and the pool. Work has begun on the foundation for the building that will house concessions, restrooms, and mechanical equipment.







### **FOR THE PEOPLE WHO SERVE.**<sup>™</sup>

**Bobby Wooldridge** Senior Operations Manager





June 12 1100-1300 Outdoor games, crafts, Fire trucks, MP K9, EOD, Music, and Benny Bigfoot

### **Monthly Events**

Franks for your Service

Tuesday 1000-1300

- Coffee Connections
- Paws and Pages
- Come Meet Ottie!
- Coffee O' Clock
- Kids Discovery Craft

 Fueling our Forces lunch Wednesday 1130-1300 second Tuesday 0830-1000 second Wednesday 1200-1230 second Sunday 1300-1500

third Thursday 0730-0900 last Tuesday 1100-1200



June 24 – 26 0930-1130



At the USO, our focus is on people-those currently serving in the U.S. military and their families. Your time, compassion and dedication can make a profound difference in their lives. Join us in creating meaningful and unforgettable moments that bring joy to their days, eir spirits, and strengthen their wel



EUSOE

READY TO MAKE & DIFFERENCE? Visit USD.org/Volunteer



USO.org/CoffeeConnections









### **Questions & Comments**







## **Closing Remarks**







# Visit the organizations and resources around the room.

Leave requests for briefs as you exit!







## Next Sill F.A.C.T.S. May 6, 11 a.m.







## Team Sill & Brigade Spotlight

