



# Sill FACTS

January 6, 2026

U.S. ARMY



# **Sill FACTS Slides**



**[sill.armymwr.com](http://sill.armymwr.com)**

**Click on the Sill FACTS link.**



# MyArmyPost







# **Welcome & Opening Remarks**

**U.S. ARMY**





# Brigade Spotlight

U.S. ARMY





**Team SILL**

**U.S. ARMY**





# **DPW/EQD/Natural Resources Branch**

**Jeremiah Zurenda, Branch Chief**

**U.S. ARMY**



# State Record Elk Harvest



- Zane Scrivner Harvested the bull during the elk archery season
- 29 DEC Officially scored becoming the New state record Non-Typical elk
- Measuring 411 1/8 inches net
- Gross score 444 inches
- For more information on hunting and fishing on the installation.  
<https://ftsill.isportsman.net/>



# State Record Elk Harvest







# **Directorate of Emergency Service**

Ms. Kayla Moreno, Community Relations Specialist

# U.S. ARMY





## Key Gate West

**5 Jan – 19 Jan**

- Key Gate West will remain open
- Sheridan Rd. will be reduced to **one inbound** and **one outbound** lane.
- Short-term impacts to remaining lane outside of peak hours. *Example:* moving equipment may cause brief lane closure.

**19 Jan – 13 Feb**

- Key Gate West will be closed for final testing
- Part of Gruber Rd. and Randolph Rd. will be closed.

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My Army Post App



Follow us on  
Facebook



## Winter Fire Safety

**Cold weather does NOT mean low fire risk**

- Dry grass + Oklahoma winds = **fire danger**
- Check local burn conditions and restrictions
- Avoid burning on windy days
- **Never** leave fires unattended
- Give space heaters at least **3 feet of space** on all sides
- Plug space heaters **directly** into the wall
- **Never** start or warm up your vehicle in a closed garage. Carbon monoxide can build up quickly and enter your home through doors and vents.







# **DHR / MPD / RSO**

Mr. Samuel (Sam) Esquivel, Branch Chief RSO & DEERS

# U.S. ARMY



# RETIREMENT SERVICES

**Pre-Retirement Briefings:** Retirement Services Office hold Pre-Retirement briefings on the first Tuesday of every month, unless that date falls on a Federal Holiday. When that occurs, the briefing is moved to the following Tuesday. Increasing attendance among Service Members and their spouses remains essential so they receive accurate, reliable information rather than depending on unofficial guidance from peers or informal sources.

**Survivor Benefit Plan (SBP) Briefing:** All retiring Service Members must complete their SBP packet through the Retirement Service Office. This requirement support serves two critical objectives and ensure the process is handle accurately and in accordance with police.

- ❑ **Establishment of Retirement Account:** Completing this task is critical for establishing your retirement account and must be finalized no later than 90 days before your retirement date. The only exception to this requirement is for Service Members undergoing a medical retirement.
- ❑ **Completion of SBP Plan:** If your SBP plan is not finalized prior to retirement, you will be automatically enrolled and obligated to pay premiums for a minimum of 24 months. Please be aware that these premiums are non-refundable, as required by Federal law.



# ID CARDS – DEERS UPDATE

**Missing Identity Documents:** Over the coming months, the Defense Manpower Data Center (DMDC) will initiate a phased email notification process impacting approximately 400,000 holders of Common Access Cards (CAC) and Next Generation (NextGen) cards who currently lack the necessary identity documents in their records.

**Action Required:**

Affected individuals are instructed to visit their nearest ID Cards Office to complete the document upload process. It is imperative that this process is finalized within 180 days to prevent termination of CAC/NextGen privileges.

**Documents to Bring:**

Please bring original documents or certified true copies of any missing identity documentation. The upload process is designed to take only a few minutes per individual.

**Recommendation:**

To minimize wait times, we highly recommend scheduling an appointment in advance. Please note that Wednesday afternoons have been designated specifically for addressing these types of issues, and services will be provided on a first-come, first-served basis.

**Contact Information:**

- Phone: 580-442-5010
- Website: [ID Cards Online](#)

**Important Note:**

Walk-in customers will be accommodated between scheduled appointments as time permits. However, please anticipate longer wait times when the appointment schedule is at capacity.





# **Army Community Service**

Tiffany Denard, Employment Readiness Specialist

&

Jesse Brown, Outreach Specialist

# U.S. ARMY





# RECHARGE & RE-ENGAGE WELLNESS EXPO

FEBRUARY 26 • 4-6 PM  
PATRIOT CLUB • FREE



The Expo promotes the Army's Holistic Health and Fitness (H2F) and "Value of Life" initiatives to strengthen Soldier and Family readiness.

OPEN TO MILITARY ID CARDHOLDERS

Fort Sill Volunteer of the Year 2026  
Nomination Form



# SUPPORT YOUR LOCAL AFAP CAMPAIGN



**We aren't wanting you to pledge any money, just donate your great ideas on how to improve Army Quality of Life!**

Operator  
Standing By

Scan to  
Submit

FORT SILL  
AFAP  
**TELETHON**

2026



**(520) 691-7308**



- Idea "Donations" can be anonymous, but if you provide your contact information it will help ensure we get it to the right level for consideration.



FOR MORE INFORMATION:  
Sill.ArmyMWR.com • (580) 574-4668



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SILL.ARMYMWR.COM • (580) 574-4668



**THANK YOU FOR YOUR SUPPORT!**





**Corvias**

Chanda Corbett, Resident Manager

**U.S. ARMY**



# Winter Weather Tips

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- Remove, drain, and store your water hoses that are used outdoors.
- Drip your interior faucets with warm water
- Open kitchen & bathroom cabinet doors to allow heat to your pipes
- Know where your water shutoff valves are (A video has been emailed to all residents with locations & instructions)
- Utilize Corvias Home Watch Program if you are going to be away from your home
- Set your thermostat to a temperature no lower than 60 degrees during extended absence.
- Report any downed trees, tree limbs, fallen debris or frozen pipes to us at 844-947-4412. DO NOT email us.







# **Reynolds Army Health Clinic**

COL Nicole Charbonneau

**U.S. ARMY**





# Reynolds Army Health Clinic

- **Bundles for Babies**

Join us Feb. 10, 10 a.m., to learn about your maternity care options, DEERS registration, TRICARE enrollment, other topics for expectant mothers

Reynolds Army Health Clinic Chapel  
(1<sup>st</sup> Floor, South Entrance)







# **American Red Cross**

Kathy Anselmo-Henke, Red Cross Community Outreach

**U.S. ARMY**





**American  
Red Cross**

International Services and  
Service to the Armed Forces

**Become a Red Cross Restoring Family  
Links Casework Volunteer or Outreach  
Volunteer**



**For more information contact:**  
Sandy Evans at 580-581-9950  
[sandy.evans@redcross.org](mailto:sandy.evans@redcross.org)

- Become a Red Cross Volunteer Today!
- Provide reconnection services to families who are separated internationally by war, disaster, migration and other humanitarian crises
- Volunteer doing casework from home or doing outreach in the community
- Time commitment is based on the volunteer's availability
- All training provided by Red Cross





# **Air Defense Artillery Association & US Field Artillery Association**

Rachal Smith, Executive Vice President

# U.S. ARMY



# CUAS Forum – 24-25 FEB



**“SENSE, DECIDE, ACT: CLOSING THE C-UAS GAP FOR TODAY AND THE FUTURE.”**

**750+ ATTENDEES | 20+ SPEAKERS  
50+ EXHIBITORS | 2 DAYS  
2 NETWORKING EVENTS**

**REGISTRATION, BOOTHS, & TICKET SALES LIVE!**  
Booth Spaces and Sponsorships: [firsttofire.net/events](https://firsttofire.net/events)

## **Sponsorship Opportunities**

### **C-UAS Forum**

Corporate Gold Sponsor  
Corporate Silver Sponsor  
Community Platinum Sponsor  
Community Gold Sponsor  
Community Silver Sponsor  
Local Community Sponsor  
Break Sponsor  
Lunch Sponsor  
Networking Events Sponsor



**SCAN QR CODE OR  
VISIT OUR WEBSITE  
FOR MORE  
INFORMATION**

**LOCATION: 200 SW C AVE, LAWTON, OK**

23 February 2026			
Time	Event	Speakers/Panelists	Location
0700-0830	Registration/ Badge Pick-up	ADA Association/ FISTA Staff	FISTA Lobby
0830-0840	Opening Remarks	BG(R) Randy McIntire	Main Hall
0840-0850	Welcome & Introduction to the FISTA	Dr. Krista Ratliff, Mayor Booker	Main Hall
0850-0900	Introduction of Title Sponsor (WFSS)	BG(R) Randy McIntire	Main Hall
	Title Sponsor Remarks (WFSS)	Mr. Chris Brough, WFSS	
0900-0930	Army Transformation Initiative & Organizational Change- Impact on CsUAS Industrial Complex	BG Costello, CG Ft. Sill, and FCoE	Main Hall
0930-0940	Introduction of Platinum Sponsor (AV)	BG(R) Randy McIntire	Main Hall
	Platinum Sponsor Remarks (AV)	Steve Richmond	
0940-1030	BREAK		
1030-1120	Army Senior Leader Panel: Army Counter-UAS Framework Panel Q&A	MG Beck - MSCoE, MG Tulley - MCoE, BG Henke - FCoE	Main Hall
1120-1130	Introduction of Platinum Sponsor (Camgian)	BG(R) Randy McIntire	Main Hall
	Platinum Sponsor Remarks (Camgian)	Taron Epps	
1130-1230	LUNCH		
1230-1330	Defending the Homeland Fireside Chat	LTG(R) Karbler, LTG Gainey CG, SMDC, USNORTHCOM J3, MG Lozano, PEO M&S	Exhibition Hall
1330-1400	Homeland Defense Mission Panel- Installation & Critical Infrastructure Defense	SMDC G3, DAMO-Fires, USNORTHCOM J31 LTG (R) Karbler – Moderator	Main Hall
1400-1430	Battlefield Evolution of Drone Warfare Update	Dr. Jamey Jacobs- OSU	Main Hall
1430-1500	BREAK		
1500-1530	Evolving UAS Threat Panel / Q&A	FCD, TLLMs formerly ACMs, JCU	Main Hall
1530-1630	Joint Counter-UAS University & Industry	Demonstrations/ Networking/ FISTA Tours	Main Hall
1630	Closing Remarks		
1700-1900	Forum Social/ Networking		

24 February 2026			
Time	Event	Speakers/Panelists	Location
0830-0840	Welcome & Introduction to FISTA	BG(R) Randy McIntire	Main Hall
0840-0850	Introduction of Platinum Sponsor (Epirus)	BG(R) Randy McIntire	Main Hall
	Platinum Sponsor Remarks (Epirus)	TBD	
0850-0930	Joint Perspectives on the Counter-UAS Fight	BG Ross, JIATF 401	Main Hall
0930-1000	<b>BREAK</b>		
1000-1030	Drone & Counter Drone Autonomy & Artificial Intelligence Briefing / Q&A	Dr. Jamey Jacobs - OSU	Main Hall
1030-1100	Introduction of Platinum Sponsor (Raytheon)	BG(R) Randy McIntire	Main Hall
	Platinum Sponsor Remarks (Raytheon)	TBD	
1100-1130	Joint Warfighter Panel / Q&A	COL Schrock – Moderator, AAMDC G3s, BDE CDR	Main Hall
1115-1130	CUAS Industry Panel / Q&A	Raytheon, Kearfott, MyDefence, Epirus, Camgian	Main Hall
1200-1215	Recognitions	BG(R) Randy McIntire	Main Hall
	Closing Remarks	Dr. Krista Ratliff	



# FIRES SYMPOSIUM 13-16 APR



Actively serving  
military and DOW  
Civilians may  
attend at no cost  
but they **MUST**  
register!

[www.firessymposium.com](http://www.firessymposium.com)

**SPOUSES:**  
Paid and Volunteer  
positions available

Contact  
**Amy Pressley**  
[apressley@fieldartillery.org](mailto:apressley@fieldartillery.org)

## 2026 Working Schedule

SAT 4/11	SUNDAY 4/12	MONDAY 4/13	TUESDAY 4/14	WEDNESDAY 4/15	THURSDAY 4/16
<b>HILTON BALLROOM</b>  1200 – 1900 Hilton Badge Pick Up  1700 – 1830 ARNG Welcome Cocktail Social	<b>HILTON BALLROOM</b>  0700 – 1900 Hilton Badge Pick Up  0700 ARNG Fires Breakfast Sponsored by NAGUS  0900 – 1200 ARNG Fires Joint Sessions  1200 – 1400 ARNG Lunch (TBD)  1400 – 1700 ARNG Fires Joint Sessions  <b>FISTA - ENTIRE VENUE</b>  1000 – 1700 Outside Load In  1200–1900 Booth Load In  0900 –1900 FISTA Badge Pick Up  <b>Southwest Oklahoma Brewing</b>  1800 – 2000 ARNG Social	<b>Ft Sill Golf Course</b> 0700 - 1300 - Golf Tournament  <b>HILTON BALLROOM</b>  0700 - 1700 - Hilton Badge Pick Up  1400 – 1700 ARNG Sessions  <b>FISTA - ENTIRE VENUE</b>  0800 – 2030 – FISTA Badge Pick Up  0900 - 1600 – Inside/Outside Vendor Move In  1530: USFAA <b>BoD</b> Meeting  1630: GO / Retired GO Forum w CG  1730 - 2030 – FIRES Icebreaker Social	<b>HILTON</b> 0700 ADA Command Team Breakfast 0700 FA <b>DivArty</b> Commanders Breakfast 0700 – 1200 Hilton Badge Pick Up  <b>FISTA COMBO PLENARY SESSIONS – ROOM 1</b> 0700 – 1600 FISTA Badge Pick Up 0820 - 0830 Opening Comments 0830 – 0915 BG Costello Welcome/Recognition of Soldiers 0915 – 1000 Keynote 1 1000 - 1030 Break 1030 -1115 Keynote 2  <b>ROOM 3B</b> 1115 - 1300 Open Lunch <b>ROOM 3A</b> 1115 - 1300 CSMs Lunch <b>ROOM 2</b> 1115 -1300 Warrants Lunch  <b>FISTA COMBO PLENARY SESSIONS – ROOM 1</b> 1300 –1415 Combined Panel 1 1415 – 1530 Combined Panel 2 1530 - 1600 Break 1600 – 1645 Keynote 3 1645 – Closing Comments <b>TBD</b> 1730 – ADA Social Event 1830 - ADAA Tattoo	<b>HILTON</b> 0700 FA BDE Commanders Breakfast  <b>FISTA COMBO PLENARY SESSIONS - ROOM 1</b> 0700 – 1200 FISTA Badge Pick Up 0820 - 0830 Opening Comments 0830 – 0915 Keynote 4 0915 – 0945 Break 0945 – 1100 Combined Joint Fires Panel 3  <b>ROOM 3</b> 1100 - 1300 ADAA Member Meeting 1200 – 1220 USFAA Member Meeting  BREAKOUTS BY BRANCH <b>ROOMS 1 &amp; 2</b> 1230 – 1300 CMDT(s) Updates 1300 – 1415 ADA/FA Panel 1 1415 - 1445 Break 1445 - 1600 ADA/FA Panel 2 1600 – 1715 ADA/FA Panel 3 1715 - Closing Comments  <b>HILTON</b> 1800 – FA Social Event 1915- USFAA Tattoo	<b>HILTON</b> 0700 FA BCD Commanders Breakfast  <b>ROOMS 1 &amp; 2</b> 0800 - 0830 Continental Breakfast 0820 – 0830 Last Day Comments 0830 - 0945 ADA/FA Panel 4 0945 – 1100 ADA/FA Panel 5 1100 – 1115 Comfort Break 1115 – 1200 Branch Specific Keynotes  1215 Load-out

One Registration Portal and One Badge for access to All Events



# 'Tis the Season

## Awards Information

ADA: [www.firsttofire.net](http://www.firsttofire.net) – Michele Martinez officeadmin@firssttofire.net

FA: [www.fieldartillery.org](http://www.fieldartillery.org) – Amy Pressley apressley@fieldartillery.org

## Upcoming Balls

12 Feb, 2026 75<sup>th</sup> FA St Barbara Ball, Apache Hotel Ballroom

20 Feb, 2026: 428<sup>th</sup> FA St Barbara Ball, Hilton

1 Mar, 2026: 31<sup>st</sup> ADA (32nd AAMDC) St Barbara Ball (at Ft Bliss)

6 Mar, 2026: 30<sup>th</sup> ADA St Barbara Ball, Patriot Club

24 April, 2026: 1-30<sup>th</sup> Student Ball, Hilton

25 April, 2026: Garrison's Heritage Ball, Patriot Club







# **AAFES**

Angel Davila, Main Store Manager – Fort Sill Consolidated Exchange

**U.S. ARMY**





- **Annual Inventory** - 23-30 January 2026, Hours will vary. Please check our Facebook page and store postings for more information.
- **DA Civilians** expanded shopping benefits to include spirits and tobacco.
- **Coming in February** – Another Shave/Grooming Event at the Main Store
- **Catering** - Available at Charleys, Qdoba, Subway, and Popeyes
- **Large Food Order?** All AAFES food locations do call ahead orders –
- Subway, Charleys & Taco Bell (580)250-1759 Qdoba (580)250-4202 Burger King (580)248-1047 Popeyes (580)248-1056

Watch our Facebook Page for more information on our upcoming events







# FMWR Special Events

Ethan Briner, Special Events Coordinator



FACEBOOK



WEBSITE





Saturdays @Bowling Ctr!

TWIN OAKS BOWLING CENTER

# COSMIC BOWLING

EVERY SATURDAY • 6 - 9 PM

6 PAIRS OF SHOES  
1 LARGE 1-TOPPING PIZZA  
2 PITCHERS OF SODA  
UNLIMITED BOWLING FOR 2 HOURS

CALL FOR MORE DETAILS OR TO RESERVE YOUR LANE TODAY! (580) 442-5858

## \$75/LANE

Every Day @LETRA!



# LETRA LODGE

## Rentals

Private. Scenic. Ready When You Are.

# FMWR Events

24 Jan @LETRA!

FORT SILL FAMILY & MWR 2026 RUN SERIES

# POLAR BEAR RUN

JANUARY 24 • 10 AM • LETRA

\$45 | \$55 ON OR AFTER DEC. 26

PRICE INCLUDES: BEANIE, T-SHIRT, BEACH TOWEL, BIB, MEDAL, AND RUCK PATCH FOR RUCK PARTICIPANTS

1 MILE RUN/WALK | 5K RUN/RUCK


DEATH FROM ABOVE

MEDAL JOINS WITH OTHERS!

OPEN TO THE PUBLIC!

PRE-REGISTER TODAY!  
Register online by scanning the QR code.  
Register in person by visiting the Patriot Club, 3800 Upper Road.

8 Feb @Patriot Club!



# SUPER BOWL

January @LETRA!

LAKE ELMER THOMAS RECREATION AREA

# Holiday Cottages

Experience Fort Sill and the Wichita Mountains during the most magical time of year!

SMALL CABIN: \$90 • MEDIUM CABIN: \$100 • LARGE CABIN: \$110

DECEMBER 2025 AND JANUARY 2026

Unwind in one of Lake Elmer Thomas Recreation Area's rustic bleedin' cabins and enjoy our BOGO offer – purchase one night and receive the second consecutive night completely FREE!

USE CODE: "HOLIDAY BOGO"

Scan me!

Scan the QR Code to reserve your cabin today or call LETRA at 580 442-5858.

18 Jan @Bowling Ctr!

# Resolutions

## SINGLES TOURNAMENT

SUN, JANUARY 18 • 1:30 PM • \$40 • CASH PRIZE!



TWIN OAKS BOWLING CENTER



A large, light yellow five-pointed star is centered in the background of the slide.

# Questions & Comments

# U.S. ARMY





# Closing Remarks

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**Visit the organizations and resources  
around the room.**

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# **Next Sill FACTS**

**February 3, 2026**

**U.S. ARMY**